## **Regular Meeting**

## March 24, 2016 REVISED 3/23/16

#### WINDSOR LOCKS BOARD OF EDUCATION

## Windsor Locks High School ~ Library Media Center

5:15 p.m.

### **AGENDA**

- I. CALL TO ORDER
- II. EXECUTIVE SESSION: To adjourn the meeting to executive session as permitted by Connecticut General Statutes Section 1-225(a) for the following purposes as allowed by Section 1-200(6), that is:
  - Discussion of Personnel Matter
  - Former Student Matter Update
  - Negotiations Update

That attendance in the Executive Session shall be limited to:

- Members of the Board of Education
- Superintendent
- Others as Requested to Attend
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
  - Adult Education Graduation
  - Board of Education Appreciation
- V. BOARD AND ADMINISTRATIVE COMMUNICATIONS INCLUDING BOARD SUB-COMMITTEE REPORT
- VI. PUBLIC AUDIENCE (Only on Agenda Items)
- VII. CONSENT AGENDA: VOTE NEEDED
  - A. Minutes:

p. 1 EXHIBIT VII A

- 2/18/16 Special Meeting
- 2/25/16 Regular Meeting
- B. Personnel Report

p. 11 EXHIBIT VII B

#### VIII. BUSINESS ITEMS BEFORE THE BOARD

- 1. Goal 1: Windsor Locks Public Schools will insure that all students are engaged in their learning and challenged to achieve at the highest level.
  - A. Discussion of Planned School Trip Abroad: **VOTE NEEDED**
  - B. 2014-2015 State Accountability Report
- Goal 2: Windsor Locks Public Schools will use researchbased leadership and best workplace practices to ensure high levels of achievement.

# A. Policies: 5000 Series 2<sup>nd</sup> Reading: **VOTE NEEDED**

- 3. Goal 3: Windsor Locks Public Schools will support every student through a diverse network of caring adults.
  - A. Board of Education Member Appointment: **VOTE** p. 12 EXHIBIT VIII 3 A **NEEDED**
- 4. Goal 4: Windsor Locks Public Schools will provide safe and healthy environments where students will learn how to sustain and promote healthy living.
  - A. Alliance Districts' School Building Grant Program: p. 13 EXHIBIT VIII 4 A **VOTE NEEDED**
- IX. BOARD AND SUPERINTENDENT COMMENT
- X. FUTURE BUSINESS
- XI. PUBLIC AUDIENCE (GENERAL)
- XII. ADJOURN

For the Chairperson of the Board of Education

Susan A. Bell, Ed. D. Superintendent of Schools

C: Town Clerk: PLEASE POST