# WINDSOR LOCKS PUBLIC SCHOOLS 



## BOARD OF EDUCATION MEETING

> Regular Meeting
> July 16, 2020 6:00 p.m.

To receive remote meeting link and login information, please register to attend this meeting by sending an email to:
dbole@wlps.org
no later than 2:00 pm on July 16, 2020

## Windsor Locks Board of Education

Patricia King, Chairwoman<br>Margaret Byrne, Vice Chairwoman Jim McGowan<br>Dennis Gragnolati<br>Paige Latournes<br>Shawn Parkhurst<br>Superintendent of Schools

## MISSION STATEMENT AND CORE BELIEFS

The WLPS will create and sustain a community of life-long learners
where all students are engaged, empowered and expected to achieve at the highest levels and to become responsible, contributing citizens in an ever-changing, global society.

In order to achieve our mission our students will receive a world class education that:

- Challenges each student to meet and exceed high expectations through a stimulating, rigorous and challenging curriculum;
- Enables each student to think critically, work collaboratively, and display the confidence necessary to be successful in a diverse and complex society;
- Prepares each student to be an adaptable risk taker who is proud to invest in the future;
- Prepare each student to use all of the technological resources available to complete research, solve problems, and identify creative solutions;
- Develops individuals who are open-minded, respectful, and compassionate,
- Develops honest, interdependent, skilled future leaders and independent thinkers who will become the world's problem solvers;
- Enriches the skills and talents of each student to be inventive and ready to achieve a sustainable future;
- Invites the entire community to be involved in providing a well-rounded education; which
- Inspires each student to become an active member of our community, the nation, and the world.


# Regular Meeting - Agenda REVISED 7/14/20 

July 16, 2020
Windsor Locks Board of Education
6:00 p.m.
To receive meeting information, please register to attend this meeting by sending an email to: dbole@wlps.org

Goal 1: Windsor Locks Public Schools will ensure that all students are engaged in their learning and challenged to achieve, grow, and demonstrate mastery.

Goal 2: Windsor Locks Public Schools will use research-based leadership and best workplace practices to ensure achievement, growth and mastery for all.

Goal 3: Windsor Locks Public Schools will support every student through a diverse network of caring adults.

Goal 4: Windsor Locks Public Schools will provide a positive, equitable, safe and healthy climate for adults and students, to learn how to sustain and promote healthy living.
I. Call to Order
A. Roll Call
B. Pledge of Allegiance
C. Board of Education Communications
II. Public Audience (only on Agenda Items)
A. In Accordance with BOE Policy 9020 - The Windsor Locks Board of Education (Board) recognizes that communication is a continuous two-way process. The Board believes that it is important to keep the public informed about educational programs, and, in turn, that the community should have the opportunity to provide input.
III. Approval of Minutes: Vote Needed
p. 5 Exhibit III
A. 6/18/20-Special Minutes
B. 6/25/20-Special Minutes
IV. Personnel Report
A. Resignation Vote Needed
p. 19 Exhibit IV A
B. WLPS Business Manager Search Update
p. 20 Exhibit IV B
C. 20-21 Staffing Update
p. 21 Exhibit IV C
V. Superintendent's Report
p. 22 Exhibit V
VI. Assistant Superintendent's Report
p. 24 Exhibit VI
VII. Reports on Standing Committees:
A. Correspondence
B. Curriculum

1. Next meeting scheduled for August 6, 2020
C. Policy
2. Next meeting scheduled for July 21, 2020
D. Finance
VIII. Old Business
IX. New Business
A. Cana RX Presentation: Vote Possible
B. 20-21 ReOpening our Schools Executive Summary
p. 26 Exhibit IX B

- Adapt, Advance, Achieve
C. DRA Enrollment Study Results
p. 30 Exhibit IX C
D. Sodexo Food Service-CEP Application: Vote Needed p. 36 Exhibit IX D
E. 20-21 Budget - Final p. 44 Exhibit IX E
X. Executive Session: To adjourn the meeting to Executive Session as permitted by Connecticut General Statutes Section 1-225(a) for the following purposes as allowed by Section 1-200(6), that is:
A. Discussion of Collective Bargaining Unit Negotiations

That in attendance in the Executive Session shall be limited to:

- Members of the Board of Education
- Superintendent of Schools
- Assistant Superintendent of Schools
- Director of Human Resources
- Business Manager
XI. Public Audience (General)
A. In Accordance with BOE Policy 9020 - The Windsor Locks Board of Education (Board) recognizes that communication is a continuous two-way process. The Board believes that it is important to keep the public informed about educational programs, and in turn, that the community should have the opportunity to provide input.
XII. Adjourn

For the Chairperson of the Board of Education
Shawn L. Parkhurst - Superintendent of Schools
Copy: Town Clerk - Please Post

## FROM:

DATE:

RE:

SHAWN PARKHURST, SUPERINTENDENT OF SCHOOLS

JULY 16, 2020

APPROVAL OF MINUTES

- June 18, 2020 - Special Meeting
- June 25, 2020 - Special Meeting


# Windsor Locks Board of Education <br> 58 South Elm Street Windsor Locks, CT 06096 <br> MINUTES OF THE SPECIAL MEETING, June 18, 2020 at 4:00 p.m. 

These minutes are not official until approved at a subsequent meeting.

Goal 1: Windsor Locks Public Schools will insure that all students are engaged in their learning and challenged to achieve at the highest level.

Goal 2: Windsor Locks Public Schools will use research-based leadership and best workplace practices to ensure high levels of achievement.

Goal 3: Windsor Locks Public Schools will support every student through a diverse network of caring adults.

Goal 4: Windsor Locks Public Schools will provide safe and healthy environments where students will learn how to sustain and promote healthy living.


Vice-Chairwoman Ms. Margaret Byrne called the Special Meeting to Order at 4:04 p.m. held via Zoom Meeting
https://zoom.us/j/98010212788?pwd=TERtdW9Mb2sxZGNpdDh1L1F4eFRIZz09 Meeting ID: 98010212788 Password: 957400
a. Roll Call for Quorum

All Board Members present other than Mrs. King who arrived shortly thereafter at 4:06 p.m.
b. Pledge of Allegiance

All stood up and pledged allegiance to the flag.
c. Board of Education Communications

Board Member Ms. Paige Latournes commented on graduation and it was very well done celebrating the Class of 2020. She thanked everyone who was involved in the planning of the graduation and the car parade throughout the town. She believes that it should be an annual event.

Vice-Chairwoman Ms. Margaret Byrne also commented on graduation indicating she loved seeing the video feed with all of the photographs of the graduates. It was done very well.

Chairwoman Mrs. King agreed with Ms. Byrne and Ms. Latournes about graduation but also wanted to mention the middle school awards ceremony that was done virtually. She congratulated all of the students who received awards and wished them well.
II. Public Audience (Only on Agenda Items) in Accordance with BOE Policy 9020

Ms. Donna Bole asked anyone who would like to make a public comment, please write the comment in the chat box and she will unmute the microphone.

First Selectmen Mr. Christopher Kervick addressed the Board. He apologized to the Board for the unusual budget season this year and how the budget was passed before the newest of the governor's executive order which the Board of Finance would be the determining factor in the approval of budgets. He had reservations of any budget agreement that was passed prior the executive order and his fears were realized on Tuesday when the Board of Finance cut the budget by $\$ 500,000$. He realizes it has something to do with the medical account, but the Board of Education now must cut an additional $\$ 500,000$. He is concerned that the $\$ 500,000$ from the medical account might come up short and the Board will be blamed for mismanaging that account. He hopes that the agreement is done in writing so later in the year the Board does not have a problem and does not have to take away from the children of Windsor Locks. He will help in any way he can if the Board needs him.

## III. Approval of Minutes

A. $06 / 04 / 20-$ Special Meeting Minutes
B. $06 / 08 / 20-$ Special Meeting Minutes
C. $06 / 15 / 20$ - Special Meeting Minutes

It was MOVED (Byrne) and SECONDED (Latournes) and PASSED (U) that the Board of Education approve the June 4, 2020, June 8, 2020 and June 15, 2020 Special Meetings as presented.

## IV. Superintendent Report

Mr. Shawn Parkhurst, Superintendent of Schools, addressed the Board. He announced the school is officially over and he wanted to give a shout-out to all the families and staff for making the last three months of the school year the best they could given the circumstances. He thanked the Board of Education for attending all the meetings and he is humbled for their support. He thanked the parents as they were partners in education the last three months of school as they supported students, events and did whatever was asked of them. He thanked the staff for keeping the faith and engaging in remote learning. He hopes they enjoy the summer and break away from the screen. Lastly, he thanked the students for helping their teachers, congratulated the Class of 2020 as they are the first class to graduate demonstrating mastery learning. He mentioned students in Grades 2,5 and 8 who will be moving to new schools in the fall. They have been send-off parades and award ceremonies done virtually.

Chairwoman Patricia King thanked Mr. Parkhurst for his leadership.

## V. Personnel Report

## A. Appointment of Assistant Superintendent of Schools

Mr. Shawn Parkhurst, Superintendent of Schools, addressed the Board. He was pleased to introduce to the Board the candidate for the Assistant Superintendent of Schools for Windsor Locks Public Schools. The search began with forty applications which were narrowed down to thirteen candidates for the first round of interviews, four of those candidates were brought back for a second round of interviews with the interview committee which consisted of Board Members, Administrators Central Office staff, parents and students. He was pleased to introduce to the Board, Mr. Christian Strickland as the candidate he is recommending for the position of Assistant Superintendent. Mr. Strickland is currently an elementary school Principal at Region 4 and has held that position for the past six years. He has a high level of passion to connect with students and families. Mr. Parkhurst recommended Mr. Strickland for the position.

It was MOVED (Byrne) and SECONDED (Gragnolati) and PASSED (U) that the Board of Education appoints Mr. Christian Strickland as the Assistant Superintendent of Schools as of July 1, 2020.

Mr. Strickland addressed the Board. He thanked them for their appointment and is excited to begin working with all the staff and students!
VI. Reports on Standing Committees

## A. Correspondence

Ms. Paige Latournes read from a few pieces of correspondence received about graduation.
Mr. Jeremy Martineau wrote a note to addressed to Mr. Parkhurst indicating he has two children in the district and a senior who is a member of the Class of 2020 and he wanted to drop a quick note to thank him for the enthusiasm that was evident in the planning of graduation. Well done!

The communication between his office and the community was great and it was nice seeing so many of the community members who showed up during the parade to cheer on the graduates.

Ms. Jen Dearborn, a parent of a student who graduated. She wanted to thank everyone involved in planning the graduation ceremony. The creativity shown through the week was incredible.

Ms. Rachel Frank, social worker at Pine Meadow Academy, expressed the graduation and end of year activities were amazing and special. She hopes the seniors will always remember their special day. The ceremony was flawless and seeing all the signs of the seniors graduating leading into the high school was a great added touch along with the teachers waiving goodbye to the graduates at the end. The gathering at Vet's park afterwards for pictures was a great idea too. She hopes the parade of seniors through the town will be an annual tradition.

Mr. Steve Pasaro, a father of a graduating senior, wrote an email thanking Mr. Parkhurst and the school district for creating such a professional graduation, car parade and award ceremony. Mr. Parkhurst's leadership will not be forgotten, and he will never forget what he did for his son, Nick.

Ms. Denise Evans, a parent of a graduating senior, she wanted to thank everyone for all of their efforts for having a successful graduation ceremony. She is proud of the Windsor Locks community.

Mr. David Nolan wanted to thank Mr. Parkhurst for graduation and for everything he does for the district!

Mr. Tim Jones, a parent of a student in the district. He was quite impressed with the burden of responsibility during COVID. He appreciates the constant communication. He hopes that Mr. Parkhurst, staff and students find the time to relax over the summer break.

## B. Curriculum

No meeting was held.
C. Policy

1. 1330 Facilities Use

Mrs. King indicated this is the second reading of the Facilities Use policy. She inquired if there were any comments or questions.

It was MOVED (Byrne) and SECONDED (Latournes) and PASSED (U) that the Board of Education adopts Policy 1330: Facilities Use as presented.
D. Finance

No meeting was held.

## VII. Old Business:

None.
VIII. New Business
A. School Reopening Steering Committee Updates

1. Teaching and Learning

Mr. Parkhurst noted there are two sub-committees within this group, elementary and secondary. There are two teachers/staff members in each group and he introduced Ms. Trisha Lee and Ms. Joanne Cutler for the elementary and Ms. Amanda Arnold and Ms. Deborah Ramirez for the secondary. The elementary team began discussing the priorities in the fall and where they will need to supplement instruction. They plan on meeting next week to focus on special education. Ms. Arnold and Ms. Ramirez commented they have broken up their discussions for three different scenarios of returning back to school either stay at home; staggered entry or all entry and how technology can play a role in making three different plans based off those scenarios. Currently, nothing is concrete. Assessments will take place for the first few days to gage where the student are academically, socially and emotionally. They will try to make the transition as easy as possible. They will collaborate with the health and wellness group for a universal screening of students and staff. The curriculum will discuss remote learning and using resources available to staff and students. They will also try to organize those students who have trouble with time management.

## 2. Facilities and Operations

Ms. Charmaine Bradshaw-Hill addressed the Board. Her committee has been watching the State guidelines for reopening facilities and she indicated next month staff will be going back to the offices. The facilities will be sanitized before anyone enters the building. Many meetings have been held discussing social distancing and the use of space barriers for shared work spaces. They have been working with the Health and Wellness committee discussing safety of cleaning products hoping to be able to buy in bulk as it is cheaper. Alternative seating will not be allowed in the younger grades as students will not be able to sit on the floor in groups which means any area rugs will be removed. Room by room will be inspected and cleaned with the assistance of the nursing staff to assist for safety reasons.

A brief discussion was held regarding types of cleaning materials can be used pursuant to State guidelines.

## 3. Health, Wellness and Safety

Ms. Sheri Lee gave a brief update indicating that a survey went out and they have received responses from 73 students, 206 staff members and 219 families. They plan on reviewing that data at their next meeting on June 23, 2020 and will be able to present the findings at the next meeting.

## B. SISU - Elementary Behavioral Presentation and Plan

Mr. Parkhurst explained the district is exploring the idea of having an elementary alternative program. Mr. Parkhurst noted the group has come up with a program and would like the Board to review and at the next meeting, if the Board is interested, will discuss the financial aspect of the program. Mr. Josh Robinson, Director of Special Education and Ms. Kim Vohden along with Ms. Patricia Mapes of Special Services began to speak about an alternative program for elementary children. They presented with a PowerPoint slide show explaining the program they have designed. The program will be called Sisu Academy and they listed the various research that has been done about behavior and the techniques used in the classroom They explained the purposed of the program is to increase student academic engagement and achievement. The program will be student lead and will be individualized instruction based on personal and IEP goals. The instruction will be hands on with alternative workspaces and using trauma sensitive practices. Students will establish weekly goals, plan their projects and work requirements. Throughout the day, teachers will lead workshops focusing on skills students will need to complete their projects and independent learning. Social and emotional learning will also be implemented to recognize the emotions of self and others and understanding the causes and consequences of emotions and how to express those emotions appropriately and effectively. It is suggested the academy be staffed with a coordinator, the district psychologist, a special education teacher, a general education teacher and a registered behaviorist. They are suggesting about 8 to 11 students in this program, one classroom for K-2 and one classroom for 305 and all special education students would attend the academy. The space that would be needed would be two classrooms, one sensory room, one maker space room and a playground area. The academy would participate in field trips, access to special classes such as physical education, music and art and build a library to cover multiple grade levels.

A lengthy discussion was held discussing the cost effectiveness and if someone from the nursing staff would need to be available during the school day. It was the consensus at the next meeting, the group would come back and discuss the financial costs of such a program.

## C. BOE Summer Meeting Calendar

Mr. Parkhurst noted that since the closure of schools, the Board of Education had weekly meetings. The next meeting is scheduled for June 25, 2020 at 4:00 p.m. The meeting calendar for the summer meetings has been set with only one meeting in July and one in August. He inquired with the Board if they would like to continue the weekly meetings or two meetings in July and August. He noted that pursuant to the State's guidelines that after July 16, an in-person meeting can be held up to 25 people. The meetings can stay remote if the Board prefers and he inquired as to changing the time from 4:00 p.m. back to the original time of 6:00 p.m.

A brief discussion was held.

It was MOVED (Byrne) and SECONDED (Latournes) and PASSED (U) that the Board of Education schedule meetings for July 16, 2020, July 30, 2020, August 6, 2020 and August 20,

2020 at $6: 00$ p.m. The first meeting of July 16,2020 will be held remotely, and a decision of a live meeting will be made going forward.

## D. 20-21 Budget Discussion

Mr. Parkhurst explained last Tuesday, the Board of Finance passed a budget wherein decreased the Board of Education budget by $\$ 490,000$. The approved budget for $20-21$ in the amount of $\$ 31,380,684$ representing an increase of $\$ 640,000$ than the current budget. It was recommended by the Board of Finance to decrease the medical insurance line by $\$ 490,000$. Ms. Bradshaw-Hill indicated that the First Selectman summed it up in the beginning of the meeting how the Board of Finance cut the Board of Education budget. She noted this has happened in the past in 2018 for the budget for 2019-2020, the Board of Education entered into a MOU with the Board of Finance discussing the medical insurance line and the decreasing of the line in 2018-19 and 2019-20. She discourages the Board to enter into any type of agreement with the Board of Finance and would like to see the minutes of Tuesday's meeting wherein the Board of Finance approved the decrease in the medical line so those minutes can be saved in the Board of Education minutes as to if something should happen next year or the district is questioned as to why the line was underfunded, she will have the reasons on public records. Vice-Chair Ms. Byrne indicated that the Board of Finance made it clear they would hold harmless the Board of Education should the line be overdrawn. Ms. Bradshaw-Hill reminded the Board that this Windsor Locks is an alliance district and the Board of Finance as a responsibility to find the district under minimum balance requirements per the statute. The threshold that must be met is $\$ 640,000$.

A lengthy discussion was held. It was the general consensus not to act on the budget request until the Board of Finance meeting minutes were reviewed at the next meeting.

## IX. Public Audience

Ms. Amy Mackey addressed the Board. She commented that she appreciates the Sisu Academy for elementary students but hopes that the Board of Education will consider the gifted/talented position.

Mr. Dave Wrabel, Parks and Recreational Director, addressed the Board. He would like to know why he was not invited to any meetings discussing the increase of fees being charged for the use of the facilities. He would like to be on a future agenda to discuss this further. The afterschool programs that are held at the district schools were state mandated and the Parks and Recreational Department was asked to provide those programs. He would like to discuss this further.

## X. Adjournment

It was MOVED (Gragnolati) and SECONDED (Latrounes) and PASSED (U) that the Board of Education adjourns the Special Meeting of June 18, 2020 at 6:10 p.m.

Respectfully submitted,
Denise M. Piotrowicz
Recording Secretary

Windsor Locks Board of Education 58 South Elm Street Windsor Locks, CT 06096<br>MINUTES OF THE SPECIAL MEETING, June 25, 2020 at 4:00 p.m.

These minutes are not official until approved at a subsequent meeting.
Goal 1: Windsor Locks Public Schools will insure that all students are engaged in their learning and challenged to achieve at the highest level.

Goal 2: Windsor Locks Public Schools will use research-based leadership and best workplace practices to ensure high levels of achievement.

Goal 3: Windsor Locks Public Schools will support every student through a diverse network of caring adults.

Goal 4: Windsor Locks Public Schools will provide safe and healthy environments where students will learn how to sustain and promote healthy living.

| Members Present: | P. King, M. Byrne, J. McGowan, D. Gragnolati and P. Latournes |
| :--- | :--- |
| Members Absent: | None |
| Administrators: | S. Parkhurst, C. Strickland, C. Bradshaw-Hill, S. Lee, R. Aldred, |
|  | J. Robinson, J. Ferreira, H. Earley, and D Prinstein, |
| Student Representatives: | None |
| Students: | Unknown |
| Staff: | D. Bole, M. Sigall, A. Wrinn, and others |
| Others: | A. Mackey and approximately 34 participants |
| Press: | None |

## I. Call to Order

Chairwoman Mrs. Patricia King called the Special Meeting to Order at 4:02 p.m. held via Zoom Meeting https://zoom.us/j/98010212788?pwd=TERtdW9Mb2sxZGNpdDh1L1F4eFRIZz09 Meeting ID: 98010212788 Password: 957400
A. Roll Call for Quorum

All Board Members were present.
B. Pledge of Allegiance

All stood up and pledged allegiance to the flag.
Chairwoman Mrs. King sadly asked Mr. Parkhurst for a few words about the tragedy that happened last evening in Windsor Locks. Mr. Parkhurst commented about Elijah Ortega, a student who lost his life last night was a rising star on the basketball team. He was a member of the Class of 2021. He always had a smile on his face that was contagious. He gave his condolences to the family and his friends. He remarked that the school is offering counseling services to those who would like to speak to someone in-person or email at: mentalhealth@wlps.org. Counselors will be available at the school Friday 11:00 a.m. to 4:00 p.m., Monday 10:00 a.m. to 4:00 p.m. and Tuesday 10:00 a.m. to 4:00 p.m. He encouraged anyone that needed to talk to someone to call the school and arrange for a time to speak to someone. He hoped everyone will keep Elijah's family in their prayers.
Chairwoman Mrs. King asked for a moment of silence.

## C. Board of Education Communications

None.

## II. Public Audience (Only on Agenda Items) in Accordance with BOE Policy 9020

Ms. Donna Bole asked anyone who would like to make a public comment, please write the comment in the chat box and she will unmute the microphone.

None.

## III. Personnel Report

A. Nursing Bargaining Unit Contract for 2020-2023

Ms. Sheri Lee, Human Resources Director, commented that the Nurses Bargaining Unit and the district have reached a three-year contract ending in 2023. The contract calls for three percent increase for RNs and two percent increase for LPN. There is also an increase in the supervisor stipend.

A brief discussion was held.
It was MOVED (Latournes) and SECONDED (McGowan) and PASSED (U) that the Board of Education approves he Connecticut Health Care Associates, National Union of Hospital and Health Care Employees, AFSCME, Bargaining Unit contract for 2020-2023
B. Staffing Update for 2020-2021

Ms. Sheri Lee, Human Resource Director, addressed the Board. She noted that there are open positions the district is trying to fill. Some of the positions have been filled, however, the district is waiting on the return paperwork to officially hire five teachers. The district has hired a high school principal and an assistant superintendent position, along with a music teacher at South School, two special
education teachers at South School, a high school science teacher and a middle school social studies teacher. The actual open positions are a math teacher at the high school, math instruction specialist at South School and a fourth-grade teacher at South School. She has plenty to do and she is looking forward to getting back to the office.

## IV. Reports on Standing Committees

A. Correspondence

Ms. Paige Latournes read from a few pieces of correspondence received about graduation.
Mrs. Amy Mackey, a parent of a high school student, wrote an email to the Board. Her passion has been the gifted and talented program and she was very disappointed after the last meeting when the future of the gifted and talented program was in jeopardy. She appreciates the need in elementary school, but she does not think it should be at the expense of the gifted and talented program. She understands the funding for the Sisu Academy is important, but she hopes the district will find alternative ways to support the academy and the gifted and talented program.
Mr. Parkhurst noted that he has taken her comments under consideration. Ms. Latournes also noted that there are two gifted and talented teacher positions in the budget as one position is vacant.
B. Curriculum

No meeting was held.

## C. Policy

No meeting was held.

## D. Finance

No meeting was held.

## V. Old Business:

## A. SISU Academy Financial Implications

Mr. Parkhurst commented at the last meeting, the Board was interested in what the financial impacts the SISU Academy would have on the budget. Mr. Parkhurst invited Mr. Josh Robinson, Special Services Program Coordinator, to the Board to discuss the financial aspects. Last week a meeting with the elementary team including Ms. Sheri Lee, Mr. Josh Robinson, Mr. Christopher Strickland, Ms. Charmaine Bradshaw-Hill and Mr. Parkhurst. A slide was shown on the screen which broke down the financial implications of the program. The program would need a coordinator, psychologist, 1.0 Special Education teacher, 2.0 General Education Teachers, 1.0 Registered Behavior Technician/Tutor and BCBA Oversight. The total cost of staffing would be $\$ 213,412$, the current operating budget stuffing is $\$ 189,192$ and the savings the district has had through new hires is $\$ 24,219$ and therefore, there is zero difference. It was explained that
some of the open positions which are currently in the budget will be moved to this program and help fund this program. There were concerns that not filling some of the open positions, may hinder some subjects in the high school and other schools. Those concerns were answered by Mr. Parkhurst and Mr. Robinson indicating those moves would not affect any subjects in the high school and other schools.

A brief discussion was held.
It was MOVED (Byrne) and SECONDED (McGowan) and PASSED (U) that the Board of Education moves forward on developing the SISU Academy based upon the staff changes as presented.
Mr. Parkhurst noted that the Board will be updated on the progress during the fall and winter months.

## VI. New Business

A. School Reopening Steering Committee Updates

## 1. Teaching and Learning

Mrs. King noted that the governor announced at 4:00 p.m. today that the schools will be able to open in the fall. Mr. Parkhurst indicated he was on a call with the Commissioner of Education and the district must develop a plan on re-opening that has to be submitted by July 24, 2020. He is very thankful that the district has been pre-planning the re-opening in the district as there has been a large amount of work already done, but more needs to be completed before the July 24, 2020 date. They have been given limited guidelines. All students and staff are expected to return to school on August 31, 2020 for a full five days. Before the meeting, Mr. Parkhurst was given a document discussing those guidelines. Cohorts and stable groups will be together with teachers, mainly Grades K-8.

## 2. Facilities and Operations

Social distancing guidelines have to be reviewed and the district may have to consider using gymnasiums and auditoriums as classroom as some students may have to be 6 or 8 feet away from each other. The district is also working with the public health department for guidance as well. Discussions about transportation and how that will be done when social distancing is required and what would be the maximum capacity and would students be required to wear facial coverings. Another document is scheduled to be distributed on Monday to go over additional guidelines from the State of Connecticut.
3. Health, Wellness and Safety

Ms. Sheri Lee gave a brief update indicating that a survey went out and they have received responses from 73 students, 206 staff members and 219 families. They continue to review the data from the surveys received and will be able to use that data along with the guidelines that will be coming out next week to come up with a comprehensive plan.

A lengthy discussion was held
B. Agreement with SODEXCO Management, Inc.

Ms. Bradshaw-Hill, Business Manager, addressed the Board. She indicated that pursuant to Section 16.1 B, Windsor Locks Public Schools and Sodexo Management, Inc. have mutually agreed to extend the agreement for one (1) year commencing on July 1, 2020, and continuing until June 30, 2021, unless terminated by either party as hereinafter provided. The amendment is reflective of the Consumer Price Index increases associated with the annual management and administrative fees charged by the Food Service Management Company. The CPI for all Urban, North East Food Away from Home adjusts these fees by 3.0\%. This is the FINAL Renewal for this current contract.

A brief discussion was held.
It was MOVED (Byrne) and SECONDED (Gragnolati) and PASSED (U) that the Board of Education extends the agreement with Sodexo for one year commencing on July 1, 2020 and continuing through June 30, 2021.

## C. 20-21 Budget Discussion

Mr. Parkhurst explained last Tuesday, the Board of Finance passed a budget wherein decreased the Board of Education budget by \$490,000. The approved budget for 20-21 in the amount of $\$ 31,380,684$ representing an increase of $\$ 640,000$ than the current budget. It was recommended by the Board of Finance to decrease the medical insurance line by $\$ 490,000$. However, it was noted that the Board of Finance cannot authorize the budget lines in the Board of Education budget, but it can recommend it. The Board of Finance did just that and recommended that the Board of Education decrease the medical insurance line by $\$ 490,000$ Mrs. King indicated she asked the Board of Finance to hold the Board of Education harmless if medical expenses are higher than what is budgeted and they agreed. Mrs. King noted that she believes that conversation was put into the Board of Finance minutes.

A brief discussion was held.
It was MOVED (Byrne) and SECONDED (Latournes) and PASSED (U) that the Board of Education decreases the medical insurance line in the budget for $20-21$ by $\$ 490,000$.
VII. Public Audience

None.

Vice-Chairwoman Ms. Byrne wanted to discuss future agendas. Given all the events that are happening in the country and would, she would like to discuss the possibility of having programs like "Names Can Hurt Us" program. It was a great program the district held a few years ago and this might be helpful given the race relations currently happening.

Chairwoman Mrs. King would like to have a Board of Education Retreat planned with Board Members and Administration after the re-opening of school.

## X. Adjournment

It was MOVED (Gragnolati) and SECONDED (Latrounes) and PASSED (U) that the Board of Education adjourns the Special Meeting of June 24, 2020 at 4:56 p.m.

Respectfully submitted,
Denise M. Piotrowicz
Recording Secretary

RE:

## RESIGNATION

## Resignation:

Charmaine Bradshaw-Hill, the Business Manager for the District has resigned effective August 20, 2020. At the time of her resignation, Ms. Bradshaw-Hill will have served the District of Windsor Locks for three (3) years.

BOARD MOTION: "MOVE that the Board of Education accepts Ms. Bradshaw-Hill's resignation, effective August 20, 2020 and offer her our appreciation for all of her efforts on behalf of the students of the Windsor Locks Public Schools."

The search for the next Windsor Locks Public Schools Business Manager has begun. The position has been posted and an invitation for applicants will continue through July 22, 2020.

The anticipated timeline is as follows:

- Monday, July 27 First Round Interviews
- Monday, August 3 Second Round/Final Interviews
- Thursday, August 6 Possible Board of Education appointment.

Members of the Board will serve on this committee and members of the WLPS staff will be invited to be part of the process.

## EXHIBIT IV C

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MEMORANDUM TO: MEMBERS OF THE BOARD OF EDUCATION
FROM:
SHERI LEE, HUMAN RESOURCES DIRECTOR
DATE:
JULY 16, }202
RE:
STAFFING UPDATE FOR 2020-2021
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| New Hire | Position | Status |
| :---: | :--- | :--- |
| Jessica Brown | Math Interventionist-South | Hired, signed waiting on return <br> paperwork |
| Liam Reynolds | Math Teacher-High School | Verbal acceptance meeting on $7 / 15$ <br> to sign and receive paperwork |

# MEMORANDUM TO: MEMBERS OF THE BOARD OF EDUCATION 

## FROM:

SHAWN PARKHURST, SUPERINTENDENT

DATE:
JULY 16, 2020

RE:
SUPERINTENDENT'S REPORT

## ReOpening our Schools

$\square$ Compiled input from the three reopening work teams to put together a draft Reopening Our Schools' plan
Gained approval of draft Reopening Our Schools plan by the North Central Public Health Department

Collaborated with other area Superintendents as part of reviewing the state Reopening guidelines

- Participated in CSDE Commissioner ReOpening Statewide Conference calls
$\square$ Continued to facilitate the Windsor Locks Public School Steering Committee and support our new Assistant Superintendent in his facilitation of the Teaching and Learning Subcommittee to assist with the plan for the reopening of our schools.
Facilitating feedback sessions for staff and families with our ReOpening our Schools plan; scheduled for July 15 and 16, 2020
$\square$ Reopened our buildings and offices and welcomed central office staff back on July 7, 2020, following all guidelines and protocols to ensure health and safety of all


## Community Outreach

$\square$ Actively involved planning and coordinating "Meet-and-Greet" sessions for our students, staff and community members for our new Assistant Superintendent, Christian Strickland and new WLHS Principal, Rebecca Aldred
$\square$ Supported students, families and staff during recent WLHS loss of student and attended celebration of life
$\square$ Attended recent NCL U15 Legion Exhibition Game at Dunkin Donut Park, featuring students from Windsor Locks Public Schools
$\square$ Introduced new Assistant Superintendent through meetings with First Selectman Chris Kervick and Selectman Paul Harrington
$\square$ Relaunched the CABE award winning, Virtual Summer Read Aloud as of July 1, 2020; viewable on our website at wlps.org

## Additional Meetings and Professional Development

$\square$ Actively engaged in final round interviews for teaching candidates at the district level as part of the hiring protocol
$\square$ Began initial meetings with administrator for action planning with regard to the Instructional Surveys conducted late winter/early spring of 2020

- Participated in recent Board of Selectmen meeting
$\square$ Daily communication and meetings with Assistant Superintendent, Christian Strickland in order to support entry and acclimation to the district
$\square$ Initial planning conducted for new teacher orientation
$\square$ Planning is underway for Convocation 2020 to be held on August 27, 2020

MEMORANDUM TO:

FROM:

DATE:

RE:
ASSISTANT SUPERINTENDENT'S REPORT

## Entry Into Windsor Locks Public School

$\square$ Began officially on July 1, 2020.
$\square$ Actively involved in meeting staff and administration through both digital medium and when possible in-person "Meet-and-Greet" meetings outside of our Central Office.
$\square$ Actively participating with the Windsor Locks Public School Steering Committee and Teaching and Learning Subcommittee to assist with the plan for the reopening of our schools.
$\square$ Daily communication and meetings with Mr. Parkhurst to support entry and acclimation to the district.

## Teaching and Learning Subcommittee

$\square$ Members of the Teaching and Learning SubCommittee have been meeting weekly via Google Meets to share work and receive feedback on the writing of Unit 1 overviews for the start of the 2020-2021 school year.
$\square$ The Unit 1 overviews are being created based upon recommendations from the state on how to best review priority standards covered during the extended school closure, while beginning to move forward with current grade level standards.
$\square$ Unit 1 overviews are being created for all academic areas and courses with an emphasis on supporting the social and emotional wellness of students, utilizing thoughtful assessment practices, and supporting a high level of success to begin the school year.
$\square$ Additionally these units are also identifying important technology aspects to allow for fluidity should we have to switch to hybrid or fully remote instructional models.

- The opening of school professional development will focus on social and emotional components and technology aspects identified within these unit 1 overviews.


## Additional Meetings and Professional Development

- Met with Abigail Wrinn, TEAM Coordinator, to review the district's TEAM program in Windsor Locks and plan for 20-21 to support our new teachers.
- Met with Vita Beebe, ELL Coordinator, to review the Windsor Locks English Language Learner supports and district vision.
- Participated in online initial training of the iReady program, our district's diagnostic assessment tool to identify strengths and areas of student need (academically).
$\square$ Participated in CSDE Commissioner ReOpening Statewide Conference calls.
$\square$ Collaborated with other Assistant Superintendents at the State Executive Leadership Round Table.
$\square$ Actively engaged in final round interviews for teaching candidates at the district level.


## Community Outreach

Meet and Greets of students, staff, administrators and members of our community

- Supported students,families and staff during recent WLHS loss of student
- Attended recent NCL U15 Legion Exhibition Game at Dunkin Donut Park, featuring students from Windsor Locks Public Schools
$\square$ Met with First Selectmen Chris Kervick, and Selectmen Paul Harrington


## Executive Summary

- Masks: Masks will be mandatory, with a few exceptions for health reasons. We will plan opportunities for "mask breaks" during the day, and will encourage the use of the outside areas around the schools for classes, where, if distanced appropriately, students can remove their masks. In addition to masks, some will also need face shields for medical reasons. We have purchased enough masks for all students or staff who might need them, including pediatric masks for the young (or those with small faces).

Hand washing: A practice of hand washing at regular intervals, will be a mandatory occurrence, and we will continue to educate our children (especially our youngest) on appropriate cleaning techniques. Hand sanitizer stations will be located throughout the building and in each classroom throughout out schools.

Distancing: As much as possible, we will try to maintain six feet of social distancing in our classroom setups. We know that no matter how hard we try, it will be impossible to maintain six feet of distance at all times, which is why masks are so important.

Cohorts: Elementary students will stay in the same cohort throughout the day. They will eat together, and special area teachers will come to them whenever possible, as we want to minimize students traveling in the building as much as possible. Each classroom will have bathrooms assigned to it for usage with a specific time, exceptions will be made for any emergencies. Meals will likely be served in the cafeteria with social distancing among students.

Bus Transportation: Current guidance from the state is that we do not need to limit the number of students on our buses as long as all are wearing face masks. You will receive communication fasking whether or not you will be using transportation during the year. It is important that we have accurate information so that we can organize our bus runs
and plan for appropriate seating. If there is a change in bus transportation, please contact your respective school offices.

Sanitation: Cleaning protocols in school have been greatly enhanced, and our custodians have been trained on cleaning in a pandemic. In addition, bathrooms will be cleaned at least twice daily, and a sign in sheet will be hung so that people know the area has been sanitized. Any accidents must be reported immediately to the office staff at each respective building.

Illness Protocols: It is critical that people stay home when they are sick. If your child does not feel good, has a fever, he/she needs to stay home. There will be no bonuses, awards or recognition for perfect attendance, be it for students or staff. In order to take care of each other, we need to take care of ourselves.
$\square$ Synchronous \& Asynchronous: Instruction at all grades will feature significant synchronous (real-time) teaching in addition to asynchronous lessons and resources, individual and small group conferencing, with integrated supports based on individual student needs. Group sizes and screen time duration will vary based on developmentally appropriate guidelines and the number of participants.

| School/ <br> Level | Full-In Person | Hybrid | Full Remote |
| :--- | :--- | :--- | :--- |
|  <br> South | Maintain cohorts and eliminate <br> cross-cohort contact between <br> students by implementing <br> modifications to recess and lunch <br> and considering how students <br> receive services and attend <br> band/orchestra lessons. <br> Use of remote learning approaches <br> for programs/courses that remain <br> limited due to state guidelines. | Full schedule four days a week <br> for grades PreK-2 \& 3-5. <br> These classes will be split in <br> two in order to lower the <br> number of students in a group. <br> Teachers will alternate between <br> the two groups as paras, special <br> area teachers, and other faculty <br> provide supervision and <br> instruction with the other <br> group. | Students attend classes on <br> an established school <br> schedule. The schedule <br> will be blocked with <br> specific times identified <br> for subject areas, special <br> area classes, and <br> individualized instruction <br> (intervention services, <br> special education <br> services, and enrichment). |
| School/ |  |  |  |
| Level |  |  |  |$\quad$| Full-In Person |
| :--- |

$\left.\begin{array}{|l|l|l|l|}\hline & \begin{array}{l}\text { Use of remote learning approaches } \\ \text { for programs/courses that remain } \\ \text { limited due to state guidelines. } \\ \text { Utilize a } 3 \times 3 \text { schedule to } \\ \text { minimize transitions. }\end{array} & \begin{array}{l}\text { Upon opening of WLMS, } \\ \text { switch and have grade 6 } \\ \text { students and teachers follow a } \\ \text { remote learning model and } \\ \text { grade 7 and grade 8 attend } \\ \text { school in-person in a 50/50 } \\ \text { split. }\end{array} & \begin{array}{l}\text { Consider a six day } \\ \text { rotation with one day } \\ \text { built in for professional } \\ \text { learning and } 1: 1 \text { check ins } \\ \text { with groups and } \\ \text { individual students. }\end{array} \\ \text { schedule. }\end{array}\right\}$

## Co-Curricular - Athletics

## Guidelines http://www.casciac.org/pdfs/CIACResocializationofAthleticsGuidance.pdf

July 28, 2020 is the target date to begin small group, in-person, contact while maintaining virtual coaching options. This date is subject to change based on information available as we approach the transition to this stage. Consideration of the current phase in Governor Lamont's Reopen plan, preparedness of facilities to sanitize and maintain social distancing standards, current executive orders, opportunity equity, and continued consultation with the Connecticut State Medical Society, Sports Medicine Committee will factor into CIAC's guidance of moving to low/moderate risk competition experiences.
$\square$ Workouts should be conducted in cohorts of the same 5-10 students working out together weekly to limit exposures.
Cohorts should not meet more than 3 times per week.
$\square$ Activities should focus on physical reconditioning of athletes, acclimation to exertional activity in warmer weather, and individual skill development.

- Workouts should not exceed 60 minutes.

No team practices.
$\square$ There must always be a minimum distance of 6 feet between each individual.

Physical contact such as highfives, fist bumps, and hugs are prohibited.

- Vulnerable individuals should not supervise or participate in any workouts.
- All activities are limited to outdoor areas.
- Adequate cleaning schedules should be created and implemented for all athletic facilities.
$\square$ All staff and students are required to self-screen for any observable illness, including cough or respiratory distress, and to confirm temperature below 100 degrees Fahrenheit.
The coach or activity supervisor must confirm self-screening by all activity participants, upon arrival.
$\square$ Records of self-screening for each person should be recorded and stored with the Nursing Supervisor.
$\square$ Any person with positive symptoms reported should not be allowed to participate, should self-isolate, and contact their primary care provider or other health-care professional.
$\square$ Must bring their own mask, and wear the mask covering to and from each workout and during the workout when not involved in a vigorous activity.
$\square$ Coaches must take attendance at each workout and keep records throughout the duration of the program
Parents/Guardians must sign permission form (either electronically or physically) allowing the student to participate in conditioning workouts
$\square$ Coaches and spectators are required masks
$\square$ Physicals must be updated (coordinate with Nursing Supervisor)
- Prior to practices/tryouts, rosters must be provided to Nursing Supervisor
$\square$ District Athletic Advisory Committee will meet before and during each season to include:

| $\square$ | Superintendent |
| :--- | :--- |
| Athletic Director |  |
| Athletic Trainer |  |
| Nursing Supervisor |  |
| Building Principal |  |
| One Coach |  |

## Co-Curricular Theater and Music

There is an increased risk of Covid19 spread when singing, blowing into instruments, and vocal projection. While there is no official safe distance for the above performers, 16 feet has been suggested by multiple sources. The longer people sing/project airflow and the more time people spend in a room together doing such activities, the greater the risk of transmission.

Recommendations: Theatre / Music

- Virtual live online performances via googlemeet / zoom
- Recorded performances assembled, edited, and distributed - via live stream or web
- Live or pre-recorded radio broadcasting
- In person small group that align with CDC guidelines

An audience whose attendance aligns with CDC guidelines possible

## EXHIBIT IX C

MEMORANDUM TO: MEMBERS OF THE BOARD OF EDUCATION<br>FROM:<br>SHAWN PARKHURST, SUPERINTENDENT<br>DATE:<br>JULY 16, 2020<br>RE:<br>DRA ENROLLMENT STUDY REPORT

In March of 2020 Drummey Rosane Anderson (DRA) was asked jointly by the Board of Finance and the Board of Education to revisit the previous study conducted in 2014. After a review of the recommended options DRA concluded that:
"Given the projection of some growth over the next decade and one-half, it seems that the school district is perfectly positioned with the current inventory of facilities. This study finds that no additional construction should be needed in the near future, nor should any of the existing schools be taken offline. The best outcomes for both educational and fiscal are likely to come through continuance of the current grade alignments and facility assignments, perhaps with mild tweaks to attendance lines at the elementary grades, with good maintenance of the current buildings.

# Recommended Options 

History
In 2014 Drummey Rosane Anderson (DRA) was commissioned to undertake a study of facility and educational needs of the Windsor Locks Public School District (District). Our work at for that study included wide-ranging engagement with administrators and educators in developing an understanding of the strengths and weaknesses of the thencurrent grade alignment and the facilities.

The study examined potential 11 grade and facility configuration alternatives and put them forward for comment. Of those, three were selected for further development and final consideration. The approach deemed to best address the future needs of Windsor Locks students proposed to locate the Pre-Kindergarten and $8^{\text {th }}$ grade to the Windsor Locks High School. It was felt that doing so would present a wider range of learning opportunities to the $8^{\text {th }}$ grade student; free up space in the elementary schools, and provide curricular opportunities to the High School students interested in early childhood careers. The $5^{\text {th }}$ grade students would move to the Middle School. This was felt to provide a wider range of curricular offerings for the $5^{\text {th }}$ grade students, kept the Middle School within the targeted use ratio for building area to student count, and provided space relief at the two elementary schools.

## Current

In May of 2020 DRA was retained and asked to revisit the previous study to ascertain if conditions within the District had changed sufficiently to alter the previous recommendations. Specifically, a suggestion had been made to the District that perhaps enrollment had dropped, and would continue to drop, to a point where one elementary school would be adequate to house all of the elementary school students and programs.

Studies of this nature are properly influenced by a demographic study, which not only examines future enrollment projections, but also forecasted changes in the community that have a probability of affecting population changes, such as housing permits and commercial or industrial activity.

Dr. Arthur Wagman was retained to provide a demographic and enrollment projection study that would project enrollment trends to a point 15 years out, to 2035. Acknowledging that accepted wisdom regarding enrollment projections is that they may be considered fairly accurate to a point seven years from the year of the study, the conclusions of Dr. Wagman is that the District could expect to remain essentially level relative to enrollment, with a projected increase of 55 students over the 15 year span.

This conclusion is of central significance in making decisions concerning the future of district facilities.

While Dr. Wagman undertook his enrollment study, DRA revisited the 2014 study and researched the recent operational and enrollment demands of the District through online records and teleconference meetings.

To provide a direct means of comparison to the previous study, the 2020 update considered the original 11 options and added four additional approaches. After reviewing those 15 total options, four were deemed to merit more in-depth consideration. Matrix \#1 shows the 15 options evaluated.

The data for each of the options is displayed graphically in a matrix that presents an opinion on each of 13 characteristics that bear upon a decision. The characteristics considered are elements of two major categories of determinants - Educational and Fiscal - that are judged as most germane for this study of Windsor Locks Public Schools.

Comparison of the enrollment trends to existing facilities was then undertaken to identify potential opportunities or constraints to any of the options considered.

Evaluating the District's facilities to Connecticut School building standards and educational facilities design guidance, it is concluded that the present schools, collectively, contain more than enough spaces for the current school population.

That said, as is often the case in smaller school districts which have few school buildings, one building may be a bit crowded and another may have some extra room for a period of time and that can change with natural fluctuations in the student age population of the community.

Windsor Public Schools currently has a shortage of space at North Street School, and excess space at both Windsor Locks Middle School and Windsor Locks High School. North Street School is crowded due to the location of a robust preschool program there. Excess space at the high school is fully occupied by the school district administration and an alternative school program - Pine Academy. The school district leadership has done a nice job of accommodating all of the educational program and auxiliary services, including RISE, in the four core school facilities.

It may not seem that an additional 55 students would burden the existing schools too much, but with 3 more students per classroom at the elementary level, it would push North ES to its capacity limits and potentially use up a couple more classrooms between the MS and HS. The demographic study strongly influenced the recommendations of this study.

Four potential options were studied further in light of this information. As shown on Matrix \#2, these included retention of the current grade alignment and facilities uses, two scenarios that consolidate students and close South Elementary School, and one which builds a new facility for Pre-Kindergarten and retains the four existing schools.

Retaining the existing facilities and grade alignment will require continued investment in the buildings to address wear from use and deterioration from age. Busing would remain as it is now, and no major investment in facilities, operational, or staffing costs are foreseen.

## Projected Impacts:

- This alignment keeps the student transitions during their PK - 12 school career at the current number of three.
- Teacher certifications required will remain as they currently are.
- No changes to the busing protocols are foreseen.
- Classes at North ES may at times see excessive class sizes, or the school may require additional classroom space.
- Given the long-term enrollment projections, any crowding that may occur is likely to be persistent.
- Further, addressing classroom crowding through modular or temporary classroom units is likely to be more expensive than an addition to the building.
- It may be a worthwhile endeavor to consider a slight shift in attendance boundaries for the elementary school levels to bring both North and South schools into closer alignment with class size parameters
- This option would continue the ongoing capital improvement investments into all District facilities.

The first option that contemplates the closure of South ES would consolidate PK through Grade 3 in North ES, convert the Middle School to an intermediate school for Grades 3 through 6, and move Grades 7 and 8 to the High School.

Projected Impacts:

- This alignment keeps the student transitions during their PK - 12 school career at the current number of three.
- Teacher certifications required will likely increase as the middle school grades are split, those requiring middle school certifications for teachers at the new Intermediate School and the High School.
- Requires changes to the busing protocols with potential increases in transportation costs.
- Classes at North ES may at times see excessive class sizes, or the school may require additional classroom space.
- Given the long-term enrollment projections, any crowding that may occur is likely to be persistent.
- Further, addressing classroom crowding through modular or temporary classroom units is likely to be more expensive than an addition to the building.
- This option would turn the South ES building over to the Town for other uses or sale.
- The operational and maintenance costs for this building will be paid for by the Town in this instance, which would not effectively reduce the costs to the taxpayers.
- The facility is purpose built as a school and contains a considerable amount of space, perhaps in excess of current or projected Town needs.

The second option in which South ES is closed moves PK \& Grade 8 to the High School, Grade 3 to North ES, and converts the Middle School to an intermediate school for Grades 4 through 7.

## Projected Impacts:

- This alignment increase the student transitions during their PK - 12 school career to four.
- Teacher certifications required will likely increase considerably. The PK teachers would be a stand-alone group at the High School. Grade 8 requires Middle School certification for teachers and would be located at the High School, apart from the other Middle School grades. The new Intermediate School would require teachers with middle school and elementary school certification due to the range of grades introduced. As the Intermediate School would have a imix of elementary and middle school middle school grades are split, those requiring middle school certifications for teachers at the new Intermediate School and the High School.
- Requires changes to the busing protocols with potential increases in transportation costs.
- The Pine Academy program and the District Administrative offices at the High School may need to be relocated to a new location.
- This option would turn the South ES building over to the Town for other uses or sale.
- The operational and maintenance costs for this building will be paid for by the Town in this instance, which would not effectively reduce the costs to the taxpayers.
- The facility is purpose built as a school and contains a considerable amount of space, perhaps in excess of current or projected Town needs.

The final option brought forward for deeper investigation was to create a stand-alone Pre-Kindergarten center. This would free up space at North ES and likely avoid the need for shifting attendance lines or adding onto North ES. It would introduce another transition of facilities for students, but would keep the other grade level alignments intact.

Projected Impacts:

- This alignment increases the student transitions during their PK - 12 school career to four.
- Pre-Kindergarten teachers would be in a separate facility.
- The busing protocols would likely change, with PK busing potentially impacting busing for other grade levels due to start and stop times for the program.
- Construction of a new, or purchase and modification of an existing facility would be an expense borne by the tax payers of the Town, as a facility for only PK may not qualify for CT DAS funding grants.
- This option would continue the ongoing capital improvement investments into all District facilities.


## Conclusion

Given the projection of some growth over the next decade and one-half, it seems that the school district is perfectly positioned with the current inventory of facilities. This study finds that no additional construction should be needed in the near future, nor should any of the existing schools be taken offline. The best outcomes for both educational and fiscal are likely to come through continuance of the current grade alignments and facility assignments, perhaps with mild tweaks to attendance lines at the elementary grades, with good maintenance of the current buildings.

In light of the financial implications associated with the current COVID 19 Pandemic, the CSDE Child Nutrition Program has encouraged all school districts currently participating in the Community Eligibility Provision (CEP) program to resubmit their applications to update their Identified Student Percentages (ISP) and/or to include additional schools within the district. School districts are eligible to participate in the CEP if the ISP for the entire district, groups of schools, or individual schools meets or exceeds 40 percent. Windsor Locks Public Schools now meets the required eligibility threshold (at 45.19\%) for the entire district to be CEP. Therefore, the Leadership of WLPS would like the Board of Education to approve the full execution of the program pending approval by the CSDE Child Nutrition Program.

BOARD MOTION: "MOVE that the Board of Education approves the execution of the Community Eligibility Provision (CEP) across the entire WLPS district should the Connecticut State Department of Education approve our application for this coming school year."

## Districtwide Data for School Year 2020-21

State Agency: Connecticut State Department of Education
 LEAs are eligible to participate in the CEP if the Identified Student Percentage (ISP) for the entire district, groups of schools, or individual schools meets or exceeds 40 percent.

This document is available at https://portal.ct.gov/-/media/SDE/Nutrition/CEP/CEPNotificationLEA.pdf. For more information about the CEP, visit the CSDE's CEP webpage at https://portal.ct.gov/SDE/Nutrition/Community-Eligibility-Provision.

| LEA ID | LEA name | Districtwide <br> Identified Student Percentage (ISP) | Eligible to participate districtwide | Near-eligible to participate districtwide | Currently participating in CEP | Participating and eligible for a grace year | Total number of schools in participating, eligible, and neareligible LEAs | Total student enrollment in participating and eligible LEAs | Total number of CEP schools in the LEA | Total student enrollment at CEP schools | Currently participating in CEP districtwide | Currently participating in CEP in one or some schools (not districtwide) | At least one school eligible for CEP | At least one school neareligible for CEP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00200 | Ansonia Board of Education | 63.58\% | X |  | x |  | 6 | 2603 | 6 | 2603 | A |  | X |  |
| 00300 | Ashford Board of Education | 31.55\% |  | X |  |  | 1 | 393 |  |  |  |  |  |  |
| 00400 | Avon Board of Education | 8.04\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 00500 | Barkhamsted Board of Education | 23.23\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 00700 | Berlin Board of Education | 17.84\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 00800 | Bethany Board of Education | 9.66\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 00900 | Bethel Board of Education | 23.26\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 01100 | Bloomfield Board of Education | 52.30\% | X |  |  |  | 7 | 2700 |  |  |  |  | X |  |
| 01200 | Bolton Board of Education | 21.24\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 01300 | Bozrah Board of Education | 31.72\% |  | X |  |  | 1 | 186 |  |  |  |  |  | x |
| 01400 | Branford Board of Education | 28.59\% |  |  |  |  | 0 | 0 |  |  |  |  |  | X |
| 01500 | Bridgeport Board of Education | 68.31\% | X |  | X |  | 38 | 20958 | 38 | 20958 | A |  | X | X |
| 01700 | Bristol Board of Education | 47.45\% | X |  | X |  | 12 | 7521 | 8 | 5345 |  | S | X | X |
| 01800 | Brookfield Board of Education | 15.09\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |


| LEA ID | LEA name | Districtwide <br> Identified Student Percentage (ISP) | Eligible to participate districtwide | Near-eligible to participate districtwide | Currently participating in CEP | Participating and eligible for a grace year | Total number of schools in participating, eligible, and neareligible LEAs | Total student enrollment in participating and eligible LEAs | Total number of CEP schools in the LEA | Total student enrollment at CEP schools | Currently participating in CEP districtwide | Currently participating in CEP in one or some schools (not districtwide) | At least one school eligible for CEP | At least one school neareligible for CEP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01900 | Brooklyn Board of Education | 31.20\% |  | X |  |  | 2 | 920 |  |  |  |  |  | X |
| 02200 | Canterbury Board of Education | 37.84\% |  | X |  |  | 2 | 473 |  |  |  |  | x | X |
| 02300 | Canton Board of Education | 14.70\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 02400 | Chaplin Board of Education | 39.14\% |  | X |  |  | 2 | 350 |  |  |  |  | X | x |
| 02500 | Cheshire Board of Education | 11.13\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 02600 | Chester Board of Education | 22.87\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 02700 | Clinton Board of Education | 25.86\% |  |  |  |  | 0 | 0 |  |  |  |  |  | x |
| 02800 | Colchester Board of Education | 18.82\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 02900 | Colebrook Board of Education | 15.07\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 03200 | Coventry Board of Education | 21.40\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 03300 | Cromwell Board of Education | 22.52\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 03400 | Danbury Board of Education | 46.24\% | x |  | x |  | 20 | 12272 | 17 | 7971 |  | S | X | X |
| 03600 | Deep River Board of Education | 37.29\% |  | X |  |  | 1 | 236 |  |  |  |  |  | X |
| 03700 | Derby Board of Education | 49.80\% | x |  | x |  | 4 | 1281 | 4 | 1281 | A |  | X |  |
| 04100 | East Haddam Board of Education | 9.11\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 04200 | East Hampton Board of Education | 17.12\% |  |  |  |  | 0 | 0 |  |  |  |  | X |  |
| 04300 | East Hartford Board of Education | 57.15\% | X |  | X |  | 14 | 7529 | 14 | 7529 | A |  | X | X |
| 04301 | St. Christopher School | 17.19\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 04400 | East Haven Board of Education | 45.46\% | X |  | x |  | 8 | 2862 | 8 | 2862 | A |  | x | X |
| 04500 | East Lyme Board of Education | 20.13\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 04700 | East Windsor Board of Education | 42.95\% | X |  |  |  | 3 | 1085 |  |  |  |  | X | X |
| 04800 | Ellington Board of Education | 18.14\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 04900 | Enfield Board of Education | 38.71\% |  | X |  |  | 8 | 4784 |  |  |  |  | X | x |
| 04903 | St. Bernard School | 14.18\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 05000 | Essex Board of Education | 22.32\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 05100 | Fairfield Public Schools | 11.68\% |  |  |  |  | 0 | 0 |  |  |  |  |  | X |
| 05200 | Farmington Public Schools | 13.91\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 05300 | Franklin Public Schools | 14.97\% |  |  |  |  | 0 | 0 |  |  |  |  | X |  |
| 05400 | Glastonbury Public Schools | 13.42\% |  |  |  |  | 0 | 0 |  |  |  |  | X |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05600 | Granby Public Schools | 10.97\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 05700 | Greenwich Public Schools | 18.13\% |  |  |  |  | 0 | 0 |  |  |  |  | X | x |
| 05800 | Griswold Public Schools | 40.20\% | x |  |  |  | 4 | 1694 |  |  |  |  | X | X |
| 05900 | Groton Public Schools | 46.50\% | x |  | x |  | 9 | 4273 | 3 | 1282 |  | S | x | X |
| 06000 | Guilford Public Schools | 8.74\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 06200 | Hamden Public Schools | 42.79\% | X |  |  |  | 10 | 5475 |  |  |  |  | X |  |
| 06204 | St. Martin de Porres Academy | 46.88\% | x |  |  |  | 1 | 64 |  |  |  |  | x |  |
| 06400 | Hartford Public Schools | 67.88\% | X |  | X |  | 44 | 20688 | 44 | 20688 | A |  | X | X |
| 06414 | Grace S. Webb School | 52.52\% | X |  | X |  | 2 | 139 | 2 | 139 | A |  | X |  |
| 06500 | Hartland Public Schools | 29.05\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 06700 | Hebron Public Schools | 12.50\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 06800 | Kent Center School | 25.59\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 06900 | Killingly Public Schools | 47.79\% | x |  |  |  | 5 | 2442 |  |  |  |  | X | x |
| 06901 | St. James School | 2.63\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 07100 | Lebanon Public Schools | 25.31\% |  |  |  |  | 0 | 0 |  |  |  |  |  | x |
| 07200 | Ledyard Public Schools | 25.24\% |  |  |  |  | 0 | 0 |  |  |  |  |  | x |
| 07300 | Lisbon Public Schools | 30.99\% |  | X |  |  | 1 | 384 |  |  |  |  |  | X |
| 07400 | Litchfield Public Schools | 21.14\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 07700 | Manchester Public Schools | 47.75\% | x |  | x |  | 15 | 6942 | 4 | 1386 |  | S | X | X |
| 07800 | Mansfield Public Schools | 23.06\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 07900 | Marlborough Public Schools | 11.71\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 08000 | Meriden Public Schools | 60.56\% | X |  | X |  | 13 | 8677 | 13 | 8677 | A |  | x |  |
| 08300 | Middletown Public Schools | 45.79\% | X |  | X |  | 11 | 4433 | 7 | 2337 |  | S | X | X |
| 08400 | Milford Public Schools | 23.19\% |  |  |  |  | 0 | 0 |  |  |  |  |  | X |
| 08500 | Monroe Public Schools | 3.46\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 08600 | Montville Public Schools | 34.75\% |  | X |  |  | 5 | 2098 |  |  |  |  | x | x |
| 08800 | Naugatuck Public Schools | 47.23\% | X |  | x |  | 9 | 4254 | 9 | 4254 | A |  | X | X |
| 08900 | New Britain Public Schools | 68.31\% | X |  | X |  | 17 | 11070 | 17 | 11070 | A |  | X | X |
| 09100 | New Fairfield Public Schools | 17.82\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09200 | New Hartford School Lunch | 17.03\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 09300 | New Haven School Lunch | 62.39\% | x |  | x |  | 44 | 21261 | 44 | 21261 | A |  | x | x |
| 09316 | Yeshiva Gedolah Rabbinical Institute of Ney | 63.31\% | X |  | x |  | 2 | 169 | 1 | 43 |  | S | X |  |
| 09400 | Newington Public Schools | 23.97\% |  |  |  |  | 0 | 0 |  |  |  |  |  | X |
| 09500 | New London School Lunch | 77.01\% | X |  | x |  | 6 | 3379 | 6 | 3379 | A |  | X |  |
| 09600 | New Milford School Lunch | 23.35\% |  |  |  |  | 0 | 0 |  |  |  |  |  | x |
| 09700 | Newtown School Lunch | 4.90\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 09800 | Norfolk School Lunch | 38.81\% |  | x |  |  | 1 | 67 |  |  |  |  |  | X |
| 09900 | North Branford School Lunch | 19.24\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 10000 | North Canaan School Lunch | 39.77\% |  | x |  |  | 1 | 259 |  |  |  |  |  | x |
| 10100 | North Haven School Lunch | 16.36\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 10200 | North Stonington Lunch | 21.92\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 10300 | Norwalk School Lunch | 42.28\% | X |  | x |  | 20 | 12014 | 2 | 956 |  | S | X | X |
| 10400 | Norwich School Lunch | 63.03\% | X |  | x |  | 12 | 3614 | 11 | 3548 |  | S | X |  |
| 10401 | Sacred Heart School /Norwich | 40.26\% | X |  |  |  | 1 | 154 |  |  |  |  | X |  |
| 10600 | Old Saybrook School Lunch | 21.87\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 10700 | Orange School Lunch | 11.13\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 10800 | Oxford School Lunch | 12.39\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 10900 | Plainfield Board of Education | 33.58\% |  | X |  |  | 5 | 2174 |  |  |  |  | X | x |
| 11000 | Plainville Community Schools | 28.72\% |  |  |  |  | 0 | 0 |  |  |  |  |  | x |
| 11100 | Plymouth School Lunch | 34.94\% |  | X |  |  | 4 | 1371 |  |  |  |  | X | X |
| 11300 | Portland School Lunch | 26.40\% |  |  |  |  | 0 | 0 |  |  |  |  |  | X |
| 11400 | Preston School Lunch | 24.07\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 11600 | Putnam Board of Education | 52.20\% | X |  | X |  | 3 | 1157 | 2 | 911 |  | S | X |  |
| 11800 | Ridgefield School Lunch | 6.99\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 11900 | Rocky Hill School Lunch Program | 19.64\% |  |  |  |  | 0 | 0 |  |  |  |  |  | x |
| 12100 | Salem Board of Education | 19.05\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 12200 | Salisbury Board of Education | 14.88\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 12400 | Seymour School Lunch | 34.92\% |  | X |  |  | 4 | 2188 |  |  |  |  | X | X |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12500 | Sharon School Lunch | 38.14\% |  | X |  |  | 1 | 97 |  |  |  |  |  | x |
| 12600 | Shelton School Lunch | 23.06\% |  |  |  |  | 0 | 0 |  |  |  |  | X | X |
| 12800 | Simsbury School Lunch | 14.76\% |  |  |  |  | 0 | 0 |  |  |  |  |  | X |
| 13100 | Southington School Lunch | 17.48\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 13200 | South Windsor Board of Education | 13.78\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 13300 | Sprague School Lunch | 50.99\% | X |  |  |  | 1 | 253 |  |  |  |  | X |  |
| 13400 | Stafford School Lunch | 35.16\% |  | x |  |  | 5 | 1459 |  |  |  |  | x | x |
| 13500 | Stamford School Lunch | 42.19\% | X |  |  |  | 23 | 16586 |  |  |  |  | X | X |
| 13700 | Stonington School Lunch | 23.13\% |  |  |  |  | 0 | 0 |  |  |  |  |  | x |
| 13800 | Stratford School Lunch | 35.71\% |  | x | x |  | 14 | 6863 | 6 | 2367 |  | S | x | x |
| 13900 | Suffield School Lunch | 14.22\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 14000 | Thomaston School Lunch | 23.36\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 14100 | Thompson School Lunch | 35.90\% |  | x |  |  | 3 | 975 |  |  |  |  | X | x |
| 14200 | Tolland School Lunch | 9.10\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 14300 | Torrington School Lunch | 53.92\% | x |  |  |  | 6 | 3767 |  |  |  |  | x |  |
| 14400 | Trumbull School Lunch | 18.83\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 14600 | Vernon School Lunch | 46.15\% | X |  | x |  | 7 | 3049 | 3 | 823 |  | S | X | x |
| 14700 | Voluntown Public Schools | 21.62\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 14800 | Wallingford Board of Education | 24.90\% |  |  |  |  | 0 | 0 |  |  |  |  | x | X |
| 15100 | Waterbury School Lunch | 69.45\% | X |  | X |  | 30 | 18813 | 30 | 18813 | A |  | X |  |
| 15114 | Children's Community School | 54.42\% | X |  | X |  | 1 | 147 | 1 | 147 | A |  | x |  |
| 15118 | Congregation K'Tana of Waterbury | 33.39\% |  | X |  |  | 1 | 632 |  |  |  |  |  | x |
| 15200 | Waterford School Lunch | 23.63\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 15300 | Watertown School Lunch | 27.45\% |  |  |  |  | 0 | 0 |  |  |  |  |  | x |
| 15400 | Westbrook School Lunch | 32.13\% |  | X |  |  | 3 | 663 |  |  |  |  |  | x |
| 15500 | West Hartford School Lunch | 20.17\% |  |  |  |  | 0 | 0 |  |  |  |  |  | x |
| 15600 | West Haven School Lunch | 58.58\% | X |  | X |  | 10 | 6038 | 9 | 5853 |  | S | x |  |
| 15900 | Wethersfield School Lunch | 23.35\% |  |  |  |  | 0 | 0 |  |  |  |  | X | X |
| 16000 | Willington Board of Education | 35.08\% |  | X |  |  | 2 | 419 |  |  |  |  |  | X |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16200 | Winchester Board of Education | 60.18\% | X |  | X |  | 2 | 565 | 2 | 565 | A |  | X |  |
| 16300 | Windham School Lunch | 65.35\% | X |  | X |  | 7 | 3287 | 7 | 3287 | A |  | x |  |
| 16400 | Windsor School Lunch | 24.13\% |  |  |  |  | 0 | 0 |  |  |  |  |  | X |
| 16500 | Windsor Locks School Lunch | 45.19\% | x |  | x |  | 4 | 1602 | 3 | 1183 |  | S | x | X |
| 16600 | Wolcott School Lunch | 18.81\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 16700 | Woodbridge School Lunch | 14.32\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 16900 | Woodstock School Lunch | 21.97\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 20100 | Regional District \#1 | 45.48\% | X |  |  |  | 1 | 343 |  |  |  |  | X |  |
| 20400 | Regional District \#4 School Lunch | 20.93\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 20500 | Regional District \#5 School Lunch | 12.08\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 20700 | Region District \#7 School Lunch | 17.88\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 20800 | Region District \#8 School Lunch | 12.55\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 20900 | Region District \#9 School Lunch | 10.22\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 21000 | Region District \#10 School Lunch | 10.07\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 21200 | Region District \#12 School Lunch | 15.73\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 21300 | Region District \#13 School Lunch | 12.09\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 21400 | Region District \#14 School Lunch | 19.69\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 21500 | Region District \#15 School Lunch | 11.42\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 21600 | Region District \#16 School Lunch | 19.87\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 21700 | Region District \#17 School Lunch | 10.71\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 21800 | Region District \#18 School Lunch | 19.25\% |  |  |  |  | 0 | 0 |  |  |  |  |  |  |
| 24100 | CREC | 51.02\% | x |  | x |  | 9 | 3781 | 2 | 407 |  | S | X |  |
| 24200 | EdAdvance (formerly Education Connectior | 27.25\% |  |  | X |  | 5 | 998 | 1 | 84 |  | S | X |  |
| 24400 | ACES | 57.31\% | X |  | x |  | 7 | 1122 | 5 | 611 |  | 5 | X | x |
| 24500 | LEARN | 50.10\% | X |  |  |  | 8 | 2473 |  |  |  |  | X |  |
| 25300 | EASTCONN | 32.31\% |  | X | x |  | 9 | 1829 | 6 | 675 |  | S | x | X |
| 26400 | Integrated Day Charter School | 47.16\% | X |  |  |  | 1 | 352 |  |  |  |  | X |  |
| 26500 | Interdistrict School for Arts and Communic- | 66.05\% | X |  | x |  | 1 | 271 | 1 | 271 | A |  | X |  |
| 26800 | Common Ground High School | 61.40\% | X |  | X |  | 1 | 215 | 1 | 215 | A |  | X |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26900 | The Bridge Academy | 49.44\% | x |  | X |  | 1 | 269 | 1 | 269 | A |  | X |  |
| 27900 | Amistad Academy | 75.09\% | X |  | x |  | 3 | 1080 | 3 | 1080 | A |  | x |  |
| 28000 | New Beginnings Family Academy, Inc. | 71.40\% | X |  | x |  | 1 | 472 | 1 | 472 | A |  | x |  |
| 28100 | Elm City College Preparatory School | 72.75\% | X |  | x |  | 3 | 745 | 3 | 745 | A |  | X |  |
| 28300 | Park City Prep Charter School, Inc. | 58.92\% | x |  | x |  | 1 | 353 | 1 | 353 | A |  | X |  |
| 28500 | Achievement First Bridgeport Academy, Ing | 70.79\% | X |  | x |  | 3 | 1082 | 3 | 1082 | A |  | X |  |
| 28600 | Highville Charter School, Inc. | 70.18\% | x |  | x |  | 1 | 446 | 1 | 446 | A |  | x |  |
| 29000 | Brass City Charter School | 61.73\% | X |  | X |  | 1 | 324 | 1 | 324 | A |  | X |  |
| 29400 | Great Oaks Charter School | 82.55\% | x |  | x |  | 1 | 510 | 1 | 510 | A |  | X |  |
| 29700 | Capital Preparatory Harbor School, Inc. | 58.16\% | X |  | X |  | 2 | 705 | 2 | 705 | A |  | x |  |
| 30101 | CT Technical High School System | 54.63\% | X |  | x |  | 17 | 10815 | 7 | 4491 |  | S | X | X |
| 90100 | Norwich Free Academy | 38.82\% |  | x |  |  | 2 | 2259 |  |  |  |  | x | x |
| 98601 | Klingberg Family Center | 63.37\% | X |  | x |  | 1 | 101 | 1 | 101 | A |  | X |  |
| 29000 | Brass City Charter School | 48.25\% | X |  | x |  | 1 | 286 | 1 | 286 | A |  | x |  |
| 29400 | Great Oaks Charter School | 66.04\% | X |  | x |  | 1 | 427 | 1 | 427 | A |  | x |  |
| 29700 | Capital Preparatory Harbor School, Inc. | 56.86\% | x |  |  |  | 2 | 605 |  |  |  |  | x |  |
| 30101 | CT Technical High School System | 36.95\% |  | x | x |  | 17 | 10419 | 5 | 3077 |  | s | x | x |
| 90100 | Norwich Free Academy | 35.82\% |  | X |  |  | 2 | 2295 |  |  |  |  | X | X |
| 98601 | Klingberg Family Center | 70.50\% | x |  | x |  | 1 | 139 | 1 | 139 | A |  | X |  |

## EXHIBIT IX E

## MEMORANDUM TO: MEMBERS OF BOARD OF EDUCATION

FROM: SHAWN PARKHURST, SUPERINTENDENT

DATE:
JULY 16, 2020

RE:
20-21 BUDGET FINAL

Below is the finalized 20-21 budget as approved by the Board of Finance. This copy is provided for your review, although no vote is required.

| Row | Account Category | Description | FY1920 GL Budget | GL Budget Request | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Summary |  |  |  |  |
| 1 | 010.DS.100......... | Account Area: Student Activity--100 | \$ 569,728.63 | \$ 575,072.70 | 0.94\% |
| 2 | 010.DS.110.......... | Account Area: Central Administration--110 | \$ 1,176,518.76 | \$ 1,248,602.49 | 6.13\% |
| 3 | 010.DS.120.......... | Account Area: Capital Improv \& Equip--120 | \$ 3,500.00 | \$ - | -100.00\% |
| 4 | 010.DS.130......... | Account Area: Administrative Expenses--130 | \$ 189,028.44 | \$ 137,003.28 | -27.52\% |
| 5 | 010.DS.140......... | Account Area: Tuition \& Spec Services--140 | \$ 909,155.80 | \$ 1,229,051.20 | 35.19\% |
| 6 | 010.DS.211.......... | Account Area: Principals--211 | \$ 998,332.53 | \$ 1,018,796.37 | 2.05\% |
| 7 | 010.DS.213......... | Account Area: Instructional Staff--213 | \$14,656,681.24 | \$14,879,842.33 | 1.52\% |
| 8 | 010.DS.214.......... | Account Area: Support Staff--214 | \$ 2,106,541.90 | \$ 2,280,786.35 | 8.27\% |
| 9 | 010.DS.215......... | Account Area: Secretarial Staff--215 | \$ 355,518.26 | \$ 357,788.91 | 0.64\% |
| 10 | 010.DS.220......... | Account Area: Textbooks--220 | \$ 6,370.90 | \$ 1,800.00 | -71.75\% |
| 11 | 010.DS.230........ | Account Area: Library--230 | \$ 48,160.19 | \$ 36,619.77 | -23.96\% |
| 12 | 010.DS.231.......... | Account Area: Technology--231 | \$ 226,597.00 | \$ 62,548.00 | -72.40\% |
| 13 | 010.DS.240......... | Account Area: Teaching Supplies--240 | \$ 231,908.08 | \$ 157,735.57 | -31.98\% |
| 14 | 010.DS.250......... | Account Area: Instructional Support--250 | \$ 119,699.41 | \$ 79,845.73 | -33.29\% |
| 15 | 010.DS.300......... | Account Area: Health Care--300 | \$ 289,206.46 | \$ 309,160.06 | 6.90\% |
| 16 | 010.DS.520.......... | Account Area: Transportation--520 | \$ 1,282,162.55 | \$ 1,375,024.71 | 7.24\% |
| 17 | 010.DS.610.......... | Account Area: Custodial Staff--610 | \$ 1,359,434.67 | \$ 1,329,143.41 | -2.23\% |
| 18 | 010.DS.620......... | Account Area: Contracted Service/Plant Op--620 | \$ 342,344.00 | \$ 383,891.05 | 12.14\% |
| 19 | 010.DS.640......... | Account Area: Utilities--640 | \$ 857,321.26 | \$ 968,809.12 | 13.00\% |
| 20 | 010.DS.650.......... | Account Area: Custodial Supplies-650 | \$ 82,800.00 | \$ 58,570.00 | -29.26\% |
| 21 | 010.DS.720......... | Account Area: Building \& Ground Repair--720 | \$ 163,698.00 | \$ 149,300.00 | -8.80\% |
| 22 | 010.DS.721......... | Account Area: Equip Repair \& Rental--721 | \$ 160,613.72 | \$ 116,851.46 | -27.25\% |
| 23 | 010.DS.729......... | Account Area: RISE Lease--729 | \$ 62,674.00 | \$ 63,927.48 | 2.00\% |
| 24 | 010.DS.730......... | Account Area: Replacement Equipment--730 | \$ 24,000.00 | \$ 4,300.00 | -82.08\% |
| 25 | 010.DS.810......... | Account Area: Retire/Social Security--810 | \$ 1,158,585.16 | \$ 1,210,456.91 | 4.48\% |
| 26 | 010.DS.820......... | Account Area: Insurance--820 | \$ 3,999,462.52 | \$ 3,345,757.09 | -16.34\% |
|  |  | Grand Total | \$31,380,043.48 | \$31,380,684.00 | 0.00\% |


| Row | Account | Description |   <br> FY2021  <br> GL Budget  <br> GL Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.100.1000.161.191 | HS Officials (Salary) | \$ | - | \$ | - | \#DIV/0! |
| 2 | 010.HS.100.1000.162.190 | HS Coaches/Advisors for Extra Curricular | \$ | 208,713.90 | \$ | 208,145.50 | -0.27\% |
| 3 | 010.HS.100.1000.163.190 | HS Homework Club/Chaperones | \$ | 4,896.00 | \$ | 4,896.00 | 0.00\% |
| 4 | 010.HS.100.1000.341.190 | HS Police Services | \$ | 16,360.00 | \$ | 10,000.00 | -38.88\% |
| 5 | 010.HS.100.1000.341.192 | HS School Safety Officer | \$ | - | \$ | - | \#DIV/0! |
| 6 | 010.HS.100.1000.344.191 | HS Athletic Training Service | \$ | 30,000.00 | \$ | 30,000.00 | 0.00\% |
| 7 | 010.HS.100.1000.361.191 | HS Officials (AP) | \$ | 35,938.00 | \$ | 30,000.00 | -16.52\% |
| 8 | 010.HS.100.1000.435.191 | HS Ath Equip Repair/Cleaning | \$ | 3,000.00 | \$ | 5,000.00 | 66.67\% |
| 9 | 010.HS.100.1000.520.191 | HS Sports Insurance | \$ | 11,750.00 | \$ | 12,275.00 | 4.47\% |
| 10 | 010.HS.100.1000.611.114 | HS Supplies-CoCurr-Music | \$ | 5,500.00 | \$ | 5,500.00 | 0.00\% |
| 11 | 010.HS.100.1000.611.191 | HS Supplies-Athletics | \$ | 21,517.13 | \$ | 21,517.00 | 0.00\% |
| 12 | 010.HS.100.1000.810.191 | HS Dues \& Fees | \$ | 42,625.00 | \$ | 58,020.00 | 36.12\% |
| 13 | 010.HS.100.1000.811.191 | HS Ice Hockey Co-Op | \$ | 5,000.00 | \$ | 5,000.00 | 0.00\% |
| 14 | 010.HS.100.2660.100.192 | HS Safety Officer | \$ | 35,000.00 | \$ | 29,539.20 | -15.60\% |
| 15 | 010.HS.100.2700.518.190 | HS Late Bus | \$ | 3,000.00 | \$ | 6,628.00 | 120.93\% |
| 16 | 010.HS.100.2700.518.191 | HS Athletic/Activity Trans. | \$ | 60,258.60 | \$ | 62,680.00 | 4.02\% |
| 17 | 010.MS.100.1000.162.190 | MS Coaches/Advisors | \$ | 47,181.00 | \$ | 51,859.00 | 9.92\% |
| 18 | 010.MS.100.1000.163.190 | MS Supervisors/Chaperones | \$ | 3,867.00 | \$ | 4,187.00 | 8.28\% |
| 19 | 010.MS.100.1000.167.190 | MS Co-Curricular (Salary) | \$ | - | \$ | - | \#DIV/0! |
| 20 | 010.MS.100.1000.341.190 | MS Police Services | \$ | 2,500.00 | \$ | 2,064.00 | -17.44\% |
| 21 | 010.MS.100.1000.361.190 | MS Officials (AP) | \$ | 4,112.00 | \$ | 3,253.00 | -20.89\% |
| 22 | 010.MS.100.1000.363.190 | MS Supervisors/Chaperones (AP) | \$ | - | \$ | - | \#DIV/0! |
| 23 | 010.MS.100.1000.367.190 | MS Co-Curricular (AP) | \$ | - | \$ | - | \#DIV/0! |
| 24 | 010.MS.100.1000.611.190 | MS Supplies-CoCurr | \$ | 1,700.00 | \$ | - | -100.00\% |
| 25 | 010.MS.100.1000.810.100 | MS School Admin Dues \& Fees | \$ | - | \$ | - | \#DIV/0! |
| 26 | 010.MS.100.1000.810.114 | MS Music Dues \& Fess | \$ | 25.00 | \$ | - | -100.00\% |
| 27 | 010.MS.100.2700.518.191 | MS Athletic/Late Bus | \$ | 20,435.00 | \$ | 19,809.00 | -3.06\% |
| 28 | 010.SS.100.1000.162.190 | SS Coaches/Advisors | \$ | - | \$ | - | \#DIV/0! |
| 29 | 010.SS.100.1000.167.190 | SS Co-Curricular (Salary) | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 30 | 010.SS.100.1000.341.190 | SS Police Services | \$ | \$ | \#DIV/0! |
| 31 | 010.SS.100.1000.367.190 | SS Co-Curricular (AP) | \$ 400.00 | \$ 400.00 | 0.00\% |
| 32 | 010.SS.100.2700.518.191 | SS Athletic/Late Bus | \$ 3,800.00 | \$ 3,800.00 | 0.00\% |
| 33 | 010.NS.100.1000.341.190 | NS Police Services | \$ | \$ | \#DIV/0! |
| 34 | 010.NS.100.1000.367.190 | NS Co-Curricular (AP) | \$ 2,150.00 | \$ 500.00 | -76.74\% |
| 35 | 010.RT.100.1200.119.265 | Rise and Shine payroll | \$ | \$ | \#DIV/0! |
| 36 | 010.DS.100.1000.163.190 | Supervisors/Chaperones | \$ | \$ | \#DIV/0! |
| 37 | 010.DS.100.1000.341.192 | DS Security Enhancement Personnel | \$ | \$ | \#DIV/0! |
|  |  | Account Area: Student Activity--100 | \$ 569,728.63 | \$ 575,072.70 | 0.94\% |


| Row | Account | Description |   <br> FY1920 GL2021 <br> GL Budget  <br>  Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.DS.110.1200.144.285 | Dir Special Services' Salary | \$ | 147,603.54 | \$ | 150,555.61 | 2.00\% |
| 2 | 010.DS.110.1200.174.260 | Dir Spec Services' Admin Asst | \$ | 151,421.00 | \$ | 136,998.88 | -9.52\% |
| 3 | 010.PM.110.1000.174.250 | Admin Asst/PMA | \$ | - | \$ | - | \#DIV/0! |
| 4 | 010.RT.110.1000.174.265 | Admin Asst Support | \$ | - | \$ | - | \#DIV/0! |
| 5 | 010.RT.110.1200.174.265 | Admin Asst/RISE Academy | \$ | - | \$ | - | \#DIV/0! |
| 6 | 010.DS.110.2213.119.800 | District wide Security/Compliance | \$ | - | \$ | 8,835.70 | \#DIV/0! |
| 7 | 010.DS.110.2200.144.400 | Dir Curr, Instr, Assmt | \$ |  | \$ | - | \#DIV/0! |
| 8 | 010.DS.110.2300.131.600 | Dir Adult Education | \$ | 3,708.07 | \$ | 3,782.23 | 2.00\% |
| 9 | 010.DS.110.2310.175.800 | BOE Clerk Salary | \$ | 4,993.54 | \$ | 5,093.41 | 2.00\% |
| 10 | 010.DS.110.2320.141.800 | Superintendent Salary | \$ | 180,000.00 | \$ | 190,800.00 | 6.00\% |
| 11 | 010.DS.110.2320.147.800 | Performance Based Annuity | \$ | 6,500.00 | \$ | 3,500.00 | -46.15\% |
| 12 | 010.DS.110.2320.148.800 | Car allowance-Superintendent | \$ | 2,500.00 | \$ | 2,500.00 | 0.00\% |
| 13 | 010.DS.110.2320.174.800 | Exec Assist To Superin Salary | \$ | 68,150.27 | \$ | 70,876.28 | 4.00\% |
| 14 | 010.DS.110.2321.139.800 | Asst Superintendent Curr \& Assmt | \$ | 156,952.66 | \$ | 155,000.00 | -1.24\% |
| 15 | 010.DS.110.2510.145.800 | Business Manager Salary | \$ | 110,282.40 | \$ | 112,488.05 | 2.00\% |


| Row | Account | Description | FY1920 GL Budget |  | FY2021 <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | 010.DS.110.2510.173.800 | Bookkeepers Salaries | \$ | 111,189.00 | \$ | 112,044.30 | 0.77\% |
| 17 | 010.DS.110.2510.174.800 | Business Managers/Staff Accountant | \$ | 46,602.09 | \$ | 47,534.13 | 2.00\% |
| 18 | 010.DS.110.2510.175.800 | Special Ed Admin Asst PMA/RISE | \$ | - | \$ | - | \#DIV/0! |
| 19 | 010.DS.110.2570.117.280 | Community Engagement Co-ordinator | \$ | - | \$ | - | \#DIV/0! |
| 20 | 010.DS.110.2570.117.800 | Community Engagement Co-ordinator | \$ | 44,427.12 | \$ | 50,000.00 | 12.54\% |
| 21 | 010.DS.110.2570.145.800 | Dir Human Resource | \$ | 86,594.57 | \$ | 90,924.30 | 5.00\% |
| 22 | 010.DS.110.2570.174.800 | Human Resource Specialist | \$ | 55,594.50 | \$ | 56,022.15 | 0.77\% |
| 23 | 010.DS.110.2570.175.800 | Cler Aides/Receptionist | \$ | - | \$ | - | \#DIV/0! |
| 24 | 010.DS.110.2500.119.800 | Contingency Hold for Sal Increases | \$ | - | \$ | 51,647.44 | \#DIV/0! |
|  |  | Account Area: Central Administration--110 | \$ | 1,176,518.76 | \$ | 1,248,602.49 | 6.13\% |



| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | 010.MS.120.1000.730.118 | MS Equip Reading | \$ | - | \$ | - | \#DIV/0! |
| 16 | 010.MS.120.1000.730.119 | MS Equip Science | \$ | - | \$ | - | \#DIV/0! |
| 17 | 010.SS.120.2400.730.800 | SS Equipment | \$ | - | \$ | - | \#DIV/0! |
| 18 | 010.NS.120.2400.730.800 | NS Equipment | \$ | 3,500.00 | \$ | - | -100.00\% |
| 19 | 010.DS.120.2500.730.800 | DS Capital Improvements | \$ | - | \$ | - | \#DIV/0! |
|  |  | Account Area: Capital Improv \& Equip--120 | \$ | 3,500.00 | \$ | - | -100.00\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.130.2400.580.800 | HS Mileage reimbursement | \$ | - | \$ | - | \#DIV/0! |
| 2 | 010.SS.130.1000.130.195 | SS EDEY Coordinator | \$ | - | \$ | - | \#DIV/0! |
| 3 | 010.SS.130.2400.580.800 | SS Mileage reimbursement | \$ | - | \$ | - | \#DIV/0! |
| 4 | 010.NS.130.2400.580.800 | NS Mileage reimbursement | \$ | - | \$ | - | \#DIV/0! |
| 5 | 010.DS.130.1200.312.260 | SE Legal | \$ | 5,000.00 | \$ | 5,000.00 | 0.00\% |
| 6 | 010.DS.130.1200.333.260 | SE Meetings | \$ | 1,250.00 | \$ | 1,250.00 | 0.00\% |
| 7 | 010.DS.130.1200.532.260 | SPED/Postage | \$ | 2,000.00 | \$ | 2,000.00 | 0.00\% |
| 8 | 010.DS.130.1200.580.260 | SE Mileage | \$ | 3,000.00 | \$ | 3,250.00 | 8.33\% |
| 9 | 010.DS.130.1200.612.260 | SE Office Supplies | \$ | 2,220.00 | \$ | 2,220.00 | 0.00\% |
| 10 | 010.DS.130.1200.810.260 | SE Memberships | \$ | 2,802.50 | \$ | 2,282.50 | -18.55\% |
| 11 | 010.PM.130.1000.580.250 | PMA- Travel expense | \$ | - | \$ | - | \#DIV/0! |
| 12 | 010.RT.130.1200.580.265 | RISE- travel expenses | \$ | 500.00 | \$ | 500.00 | 0.00\% |
| 13 | 010.DS.130.2140.100.800 | Contingency NCSP Payments | \$ | - | \$ | 2,500.00 | \#DIV/0! |
| 14 | 010.DS.130.2200.550.800 | DS Central Office Printing | \$ | - | \$ | - | \#DIV/0! |
| 15 | 010.DS.130.2212.550.400 | Printing/Curriculum Guides | \$ | - | \$ | - | \#DIV/0! |
| 16 | 010.DS.130.2300.610.600 | Adult Education Supplies | \$ | 2,500.00 | \$ | 1,302.00 | -47.92\% |
| 17 | 010.DS.130.2310.311.800 | Auditing | \$ | 13,800.94 | \$ | 13,500.00 | -2.18\% |
| 18 | 010.DS.130.2310.312.800 | Legal | \$ | 44,000.00 | \$ | 5,320.00 | -87.91\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19 | 010.DS.130.2310.600.800 | BOE General | \$ | 14,643.00 | \$ | 14,643.00 | 0.00\% |
| 20 | 010.DS.130.2320.333.800 | Meetings- Superintendent | \$ | 3,000.00 | \$ | 3,000.00 | 0.00\% |
| 21 | 010.DS.130.2320.580.800 | Mileage- Superintendent | \$ | - | \$ | - | \#DIV/0! |
| 22 | 010.DS.130.2320.610.800 | Superintendent General | \$ | 750.00 | \$ | 750.00 | 0.00\% |
| 23 | 010.DS.130.2500.333.400 | Prof Devel Conferences | \$ | - | \$ | - | \#DIV/0! |
| 24 | 010.DS.130.2500.350.800 | District Financial System | \$ | 17,500.00 | \$ | 23,000.00 | 31.43\% |
| 25 | 010.DS.130.2500.532.800 | DS Postage | \$ | 1,000.00 | \$ | 1,500.00 | 50.00\% |
| 26 | 010.DS.130.2500.580.800 | Central Office Mileage/Misc Reimbursement | \$ | 2,652.00 | \$ | 2,691.78 | 1.50\% |
| 27 | 010.DS.130.2500.610.800 | Central Office Supplies | \$ | 13,463.00 | \$ | 10,463.00 | -22.28\% |
| 28 | 010.DS.130.2500.810.400 | CIA Memberships | \$ | 1,104.00 | \$ | - | -100.00\% |
| 29 | 010.DS.130.2500.810.500 | Human Resources Dues/Fees | \$ | 26,528.00 | \$ | 27,855.00 | 5.00\% |
| 30 | 010.DS.130.2500.810.800 | DS Memberships | \$ | 21,220.00 | \$ | 3,881.00 | -81.71\% |
| 31 | 010.DS.130.2570.540.500 | Advertising/Employee Search | \$ | - | \$ | - | \#DIV/0! |
| 32 | 010.DS.130.2570.550.500 | Human Resources Printing | \$ | 360.00 | \$ | 360.00 | 0.00\% |
| 33 | 010.DS.130.2570.550.800 | Central Office Printing | \$ | - | \$ | - | \#DIV/0! |
| 34 | 010.DS.130.2570.600.500 | Convocation/Empl Rec/Orientation | \$ | 9,735.00 | \$ | 9,735.00 | 0.00\% |
|  |  | Account Area: Administrative Expenses--130 | \$ | 189,028.44 | \$ | 137,003.28 | -27.52\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.DS.140.1000.562.290 | Net Tuitions-Suffield Vo-Ag | \$ | 182,000.00 | \$ | 224,000.00 | 23.08\% |
| 2 | 010.DS.140.1000.563.290 | REG Ed Tuition - Outplaced (04) | \$ | 5,000.00 | \$ | 5,000.00 | 0.00\% |
| 3 | 010.DS.140.1000.565.290 | Net Tuitions-MLC Magnet | \$ | 89,820.00 | \$ | 79,560.00 | -11.42\% |
| 4 | 010.DS.140.1000.566.290 | Tuitions-Magnet Schools | \$ | 284,850.08 | \$ | 258,922.56 | -9.10\% |
| 5 | 010.DS.140.1000.567.290 | Tuitions-Asnuntuck | \$ | 22,000.00 | \$ | 22,000.00 | 0.00\% |
| 6 | 010.DS.140.1000.568.290 | Tuititon -- Pathways w/Asnuntuck | \$ | - | \$ | - | \#DIV/0! |
| 7 | 010.DS.140.1000.569.290 | Tuition -- Pathway w/Goodwin College | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 010.DS.140.1200.340.260 | SE Pupil Services-In District | \$ | 159,925.00 | \$ | 161,720.00 | 1.12\% |
| 9 | 010.DS.140.1200.560.270 | Excess Cost | \$ | - | \$ | - | \#DIV/0! |
| 10 | 010.DS.140.1200.561.270 | SPEDTuition-Public Schools | \$ | 423,791.62 | \$ | 592,404.20 | 39.79\% |
| 11 | 010.DS.140.1200.564.270 | SE Tuition-Non-Public School | \$ | 493,972.90 | \$ | 816,287.18 | 65.25\% |
| 12 | 010.DS.140.1200.564.271 | SPED Other District Reimbursement | \$ | (1,007,686.80) | \$ | 1,156,298.00) | 14.75\% |
| 13 | 010.DS.140.1300.168.400 | Summer Academy (Step Up K) | \$ | - | \$ | - | \#DIV/0! |
| 14 | 010.DS.140.1400.112.260 | Summer Academy Para's | \$ | 27,813.74 | \$ | 25,918.09 | -6.82\% |
| 15 | 010.DS.140.1400.166.260 | Summer Tutors | \$ | 12,589.03 | \$ | 5,091.73 | -59.55\% |
| 16 | 010.DS.140.1400.168.260 | Summer Academy SpEd Teachers | \$ | 57,289.00 | \$ | 51,557.50 | -10.00\% |
| 17 | 010.DS.140.1400.171.260 | Summer Academy Nurse/OT/PT | \$ | 12,182.23 | \$ | 11,567.94 | -5.04\% |
| 18 | 010.DS.140.1400.514.260 | Sp Ed Summer Academy Transportation | \$ | - | \$ | - | \#DIV/0! |
| 19 | 010.DS.140.1400.560.260 | SummerExtend School YrDO NOT USE | \$ | - | \$ | - | \#DIV/0! |
| 20 | 010.DS.140.2100.323.270 | Contracted services -OOD students | \$ | 60,000.00 | \$ | 46,008.00 | -23.32\% |
| 21 | 010.DS.140.2140.340.260 | SE Evaluations | \$ | 22,800.00 | \$ | 22,800.00 | 0.00\% |
| 22 | 010.DS.140.2160.323.260 | Contract svcs-Psych/SLP/SW | \$ | 57,000.00 | \$ | 57,000.00 | 0.00\% |
| 23 | 010.RT.140.1200.340.265 | RISE-Pupil services | \$ | - | \$ | - | \#DIV/0! |
| 24 | 010.RT.140.1200.567.265 | RISE- tuitions | \$ | 5,809.00 | \$ | 5,512.00 | -5.11\% |
| 25 | 010.DS.140.1300.193.400 | Summer Academy K-Paras | \$ | - | \$ | - | \#DIV/0! |
| 26 | 010.DS.140.1300.514.400 | Summer Academy Transportation | \$ | - | \$ | - | \#DIV/0! |
|  |  | Account Area: Tuition \& Spec Services--140 | \$ | 909,155.80 | \$ | 1,229,051.20 | 35.19\% |


| Row | Account | Description |   <br> FY1920 GY2021 <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.211.2400.142.800 | HS Principal Salary | \$ | 155,305.33 | \$ | 148,908.64 | -4.12\% |
| 2 | 010.HS.211.2400.143.800 | HS Asst Principal Salary | \$ | 139,132.90 | \$ | 141,915.56 | 2.00\% |
| 3 | 010.HS.211.2400.146.800 | HS Dean of Students | \$ | - | \$ | - | \#DIV/0! |
| 4 | 010.MS.211.2400.142.800 | MS Principal Salary | \$ | 149,173.52 | \$ | 152,156.99 | 2.00\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 010.MS.211.2400.143.800 | MS Asst Principal Salary | \$ | 134,256.74 | \$ | 136,941.87 | 2.00\% |
| 6 | 010.SS.211.2400.142.800 | SS Principal Salary | \$ | 143,103.65 | \$ | 145,965.72 | 2.00\% |
| 7 | 010.SS.211.2400.143.800 | SS Asst Principal Salary | \$ | 53,702.70 | \$ | - | -100.00\% |
| 8 | 010.NS.211.2400.142.800 | NS Principal Salary | \$ | 143,103.65 | \$ | 145,965.72 | 2.00\% |
| 9 | 010.NS.211.2400.143.800 | NS Asst Principal Salary | \$ | 80,554.04 | \$ | 136,941.87 | 70.00\% |
| 10 | 010.DS.211.2213.200.500 | Tuition Reimb Administrators | \$ | - | \$ | 10,000.00 | \#DIV/0! |
|  |  | Account Area: Principals--211 | \$ | 998,332.53 | \$ | 1,018,796.37 | 2.05\% |


| Row | Account | Description |  | 1920 <br> Budget | FY2021 <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.213.1000.111.100 | HS Teachers Salary | \$ | 3,005,145.60 |  | 3,054,895.40 | 1.66\% |
| 2 | 010.HS.213.1000.113.500 | HS Building Sub | \$ | 32,940.00 | \$ | 32,940.00 | 0.00\% |
| 3 | 010.HS.213.1000.121.500 | HS Long Term Substitutes | \$ | 12,028.91 | \$ | 12,028.91 | 0.00\% |
| 4 | 010.HS.213.1000.123.500 | HS on-call Substitutes | \$ | 8,924.40 | \$ | 9,370.62 | 5.00\% |
| 5 | 010.HS.213.1000.164.100 | HS Cafeteria Teachers | \$ | 8,200.00 | \$ | 9,700.00 | 18.29\% |
| 6 | 010.HS.213.1000.165.100 | HS ISS/DLR staff/ Hall Monitors | \$ | - | \$ | - | \#DIV/0! |
| 7 | 010.HS.213.2120.111.210 | HS Guidance Salary | \$ | 213,721.24 | \$ | 224,164.70 | 4.89\% |
| 8 | 010.HS.213.2120.130.210 | HS Guidance Director Stipend | \$ | 5,564.70 | \$ | 5,675.99 | 2.00\% |
| 9 | 010.HS.213.2120.168.210 | HS Guidance-Summer hrs | \$ | 6,100.00 | \$ | 6,300.00 | 3.28\% |
| 10 | 010.HS.213.2210.119.100 | AP Focus Tutoring | \$ | - | \$ | - | \#DIV/0! |
| 11 | 010.HS.213.2220.111.420 | HS Library Media Specialist | \$ | 97,743.00 | \$ | 99,209.00 | 1.50\% |
| 12 | 010.MS.213.1000.111.100 | MS Teachers Salary | \$ | 2,391,271.83 |  | 2,537,818.00 | 6.13\% |
| 13 | 010.MS.213.1000.111.195 | Tchr Special Assignment Extended Day/Yr | \$ | 159,214.00 | \$ | - | -100.00\% |
| 14 | 010.MS.213.1000.111.196 | Alliance Grant Funds | \$ | - | \$ | - | \#DIV/0! |
| 15 | 010.MS.213.1000.113.500 | MS Building Sub | \$ | 32,940.00 | \$ | 32,940.00 | 0.00\% |
| 16 | 010.MS.213.1000.121.500 | MS Long Term Substitute | \$ | 14,986.00 | \$ | 16,484.60 | 10.00\% |
| 17 | 010.MS.213.1000.123.500 | MS on-call Substitutes | \$ | 17,632.00 | \$ | 17,632.00 | 0.00\% |


| Row | Account | Description |  | $\begin{aligned} & 1920 \\ & \text { Budget } \end{aligned}$ | FY2021 <br> GL Budget <br> Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18 | 010.MS.213.1000.164.100 | MS Cafeteria Teachers | \$ | 9,745.18 | \$ | 2,715.00 | -72.14\% |
| 19 | 010.MS.213.1000.165.100 | MS In House Suspensions | \$ | 16,290.00 | \$ | 16,290.00 | 0.00\% |
| 20 | 010.MS.213.2120.111.210 | MS Guidance Salary | \$ | 186,387.00 | \$ | 189,183.00 | 1.50\% |
| 21 | 010.MS.213.2120.168.210 | MS Guidance-Summer hrs | \$ | 2,000.00 | \$ | 2,100.00 | 5.00\% |
| 22 | 010.MS.213.2220.111.420 | MS Library Media Specialist | \$ | 97,743.00 | \$ | 99,209.00 | 1.50\% |
| 23 | 010.SS.213.1000.111.100 | SS Teachers Salary | \$ | 1,986,909.80 | \$ | 2,038,842.40 | 2.61\% |
| 24 | 010.SS.213.1000.111.195 | Tchr Special Assignment Extended Day/Yr | \$ | 263,505.00 | \$ | 274,016.00 | 3.99\% |
| 25 | 010.SS.213.1000.111.196 | Alliance Grant Funds | \$ | - | \$ | - | \#DIV/0! |
| 26 | 010.SS.213.1000.113.500 | SS Building Sub | \$ | 32,940.00 | \$ | 32,940.00 | 0.00\% |
| 27 | 010.SS.213.1000.121.500 | SS Long Term Substitutes | \$ | 8,756.49 | \$ | 8,756.49 | 0.00\% |
| 28 | 010.SS.213.1000.123.500 | SS on-call Substitutes | \$ | 19,242.55 | \$ | 16,356.17 | -15.00\% |
| 29 | 010.SS.213.1000.164.100 | SS Cafeteria Teachers | \$ | - | \$ |  | \#DIV/0! |
| 30 | 010.SS.213.2220.111.420 | SS Library Media Specialist | \$ | 58,147.44 | \$ | 60,290.00 | 3.68\% |
| 31 | 010.NS.213.1000.110.129 | Pre-School Tchr School Readiness Program | \$ | 74,116.00 | \$ | 94,129.50 | 27.00\% |
| 32 | 010.NS.213.1000.111.100 | NS Teachers Salary | \$ | 1,472,198.00 | \$ | 1,600,791.60 | 8.73\% |
| 33 | 010.NS.213.1000.111.128 | Early Childhood Specialist | \$ | - | \$ | - | \#DIV/0! |
| 34 | 010.NS.213.1000.111.129 | Certified Salary | \$ | - | \$ | - | \#DIV/0! |
| 35 | 010.NS.213.1000.111.130 | NS K Teacher Salary | \$ | 525,505.00 | \$ | 527,099.00 | 0.30\% |
| 36 | 010.NS.213.1000.111.195 | Tchr Special Assignment Extended Day/Yr | \$ | 195,486.00 | \$ | 225,410.00 | 15.31\% |
| 37 | 010.NS.213.1000.111.196 | Alliance Grant Funds | \$ | - | \$ | - | \#DIV/0! |
| 38 | 010.NS.213.1000.111.800 | NS Teachers in residence | \$ | - | \$ | - | \#DIV/0! |
| 39 | 010.NS.213.1000.113.500 | NS Building Sub | \$ | 33,120.00 | \$ | 33,120.00 | 0.00\% |
| 40 | 010.NS.213.1000.121.500 | NS Long Term Substitutes | \$ | 21,643.28 | \$ | 21,643.28 | 0.00\% |
| 41 | 010.NS.213.1000.123.500 | NS on-call Substitutes | \$ | 30,319.50 | \$ | 30,925.89 | 2.00\% |
| 42 | 010.NS.213.1000.164.100 | NS Cafeteria Teachers | \$ | - | \$ | - | \#DIV/0! |
| 43 | 010.NS.213.1000.115.100 | NS Teacher in residence | \$ | 117,180.00 | \$ | 117,180.00 | 0.00\% |
| 44 | 010.NS.213.1200.115.260 | NS Teacher in residence DO NOT USE | \$ | - | \$ | - | \#DIV/0! |
| 45 | 010.NS.213.2220.111.420 | NS Library Media Specialist | \$ | 97,742.52 | \$ | 99,209.00 | 1.50\% |
| 46 | 010.DS.213.1000.111.290 | Reg Ed teacher-Tutor Center | \$ | 80,005.00 | \$ | 85,757.00 | 7.19\% |


| Row | Account | Description |  | 1920 <br> Budget | FY2021 <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47 | 010.DS.213.1200.111.260 | SE Teacher Salary |  | 1,620,958.00 | \$ | 1,535,510.00 | -5.27\% |
| 48 | 010.DS.213.1200.111.261 | ABA Teacher Salary | \$ | 123,202.00 | \$ | 129,769.00 | 5.33\% |
| 49 | 010.DS.213.1200.111.280 | Dir Spec Services Assistant | \$ | 36,648.80 | \$ | 38,170.40 | 4.15\% |
| 50 | 010.DS.213.1200.115.260 | Teacher In Residence | \$ | - | \$ | - | \#DIV/0! |
| 51 | 010.DS.213.1200.121.500 | SE Long Term Substitutes | \$ | - | \$ | - | \#DIV/0! |
| 52 | 010.DS.213.1200.123.500 | SE on-call Substitutes | \$ | - | \$ | - | \#DIV/0! |
| 53 | 010.DS.213.2100.323.260 | Contract svcs-Psych/SLP/SW DO NOT USE | \$ | - | \$ | - | \#DIV/0! |
| 54 | 010.DS.213.2100.323.280 | Contr svcs-Psy/SLP/SW DO NOT USE | \$ | - | \$ | - | \#DIV/0! |
| 55 | 010.DS.213.2100.323.285 | Contract svcs-OT/PT/COTA | \$ | - | \$ | - | \#DIV/0! |
| 56 | 010.DS.213.2110.111.280 | Social Worker Salary | \$ | 274,137.55 | \$ | 306,452.00 | 11.79\% |
| 57 | 010.DS.213.2140.111.260 | Zero Pay (for payroll purposes) | \$ | - | \$ | - | \#DIV/0! |
| 58 | 010.DS.213.2140.111.280 | Psychologist Salary | \$ | 339,131.39 | \$ | 350,045.00 | 3.22\% |
| 59 | 010.DS.213.2150.111.280 | Speech /Language Teacher | \$ | 157,870.00 | \$ | 161,352.00 | 2.21\% |
| 60 | 010.NS.213.1200.111.280 | Pre-School SPED Teacher Salary | \$ | 229,477.16 | \$ | 229,246.66 | -0.10\% |
| 61 | 010.PM.213.2110.111.280 | PMA- Social Work Salaries | \$ | 56,001.00 | \$ | 58,250.00 | 4.02\% |
| 62 | 010.PM.213.1000.111.250 | PMA- Teacher salaries | \$ | 175,958.60 | \$ | 181,072.00 | 2.91\% |
| 63 | 010.PM.213.1000.123.250 | PMA- On call substitutes | \$ | - | \$ | - | \#DIV/0! |
| 64 | 010.PM.213.1000.167.250 | PMA- Bldg Sub | \$ | - | \$ |  | \#DIV/0! |
| 65 | 010.PM.213.1200.111.250 | PMA SpEd teachers salaries | \$ | - | \$ | - | \#DIV/0! |
| 66 | 010.PM.213.2140.111.285 | PMA- Psychologist Salaries | \$ | 14,324.40 | \$ | 15,085.20 | 5.31\% |
| 67 | 010.PM.213.1200.111.260 | PMA SpEd Teacher Salaries | \$ | 293,229.00 | \$ | 302,960.82 | 3.32\% |
| 68 | 010.RT.213.2140.111.285 | RISE- Psychologist Salaries | \$ | 28,648.80 | \$ | 30,170.40 | 5.31\% |
| 69 | 010.RT.213.1200.111.265 | RISE- teacher salaries | \$ | 216,981.60 | \$ | 206,509.80 | -4.83\% |
| 70 | 010.DS.213.1000.111.104 | Saturday Academy-salaries | \$ | - | \$ | - | \#DIV/0! |
| 71 | 010.DS.213.1000.111.105 | Running Start-salaries | \$ | - | \$ | - | \#DIV/0! |
| 72 | 010.DS.213.1000.111.107 | DS ELL Coordinator | \$ | 60,290.00 | \$ | 99,209.00 | 64.55\% |
| 73 | 010.DS.213.1000.111.109 | ELL Teacher | \$ | - | \$ | - | \#DIV/0! |
| 74 | 010.DS.213.1000.111.802 | Alliance Grant/ECS Funded | \$ | - | \$ | - | \#DIV/0! |
| 75 | 010.DS.213.1000.111.803 | Choice Attendance Grant | \$ | (377,684.00) | \$ | (454,547.00) | 20.35\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 76 | 010.DS.213.1000.118.100 | Enrichment Teacher | \$ | \$ | \#DIV/0! |
| 77 | 010.DS.213.1000.134.100 | Area Team Leaders | \$ | \$ | \#DIV/0! |
| 78 | 010.DS.213.1500.200.500 | Retirement Benefits Payout | \$ 16,500.00 | \$ 8,400.00 | -49.09\% |
| 79 | 010.DS.213.2212.125.500 | End of year PD | \$ | \$ | \#DIV/0! |
| 80 | 010.DS.213.2212.136.400 | Instructional Specialist | \$ | \$ | \#DIV/0! |
| 81 | 010.DS.213.2212.168.400 | Curriculum Devel | \$ 8,949.00 | \$ | -100.00\% |
| 82 | 010.DS.213.2213.132.500 | Mentors/Team Coord | \$ 2,000.00 | \$ 7,400.00 | 270.00\% |
| 83 | 010.DS.213.2213.200.500 | Tuition Reimb Teachers | \$ | \$ 10,000.00 | \#DIV/0! |
| 84 | 010.DS.213.2230.135.400 | Coord Instruct Technology | \$ | \$ | \#DIV/0! |
| 85 | 010.DS.213.2300.145.800 | DS Non-Affiliated Administrators | \$ | \$ | \#DIV/0! |
| 86 | 010.DS.213.2300.169.600 | Adult Ed Instructional Staff | \$ 18,914.50 | \$ 18,914.50 | 0.00\% |
| 87 | 010.DS.213.2300.200.500 | Flexible Spending Acct Fee | \$ 750.00 | \$ 750.00 | 0.00\% |
| 88 | 010.DS.213.2310.111.100 | Contingency Degree Changes | \$ 25,000.00 | \$ 10,000.00 | -60.00\% |
|  |  | Account Area: Instructional Staff--213 | \$14,656,681.24 | \$14,879,842.33 | 1.52\% |


| Row | Account | Description |  |  | FY2021 <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.214.2220.175.420 | HS Lib/Media Clerk Aides | \$ | 13,947.53 | \$ | 14,226.48 | 2.00\% |
| 2 | 010.HS.214.2400.175.800 | HS Clerical Aide | \$ | 29,145.18 | \$ | 29,728.08 | 2.00\% |
| 3 | 010.MS.214.1000.166.294 | MS Remedial Math Tutor | \$ | - | \$ | - | \#DIV/0! |
| 4 | 010.MS.214.1000.191.100 | MS Cafeteria aides | \$ | 13,514.19 | \$ | 13,784.47 | 2.00\% |
| 5 | 010.MS.214.2220.175.420 | MS Lib/Media Clerical Aide | \$ | 13,947.53 | \$ | 14,224.10 | 1.98\% |
| , | 010.MS.214.2400.175.800 | MS Clerical Aides | \$ | 29,138.05 | \$ | 29,716.96 | 1.99\% |
| 7 | 010.SS.214.1000.130.195 | SS EDEY Coordinator stipend | \$ | - | \$ | - | \#DIV/0! |
| 8 | 010.SS.214.1000.166.294 | SS Remedial Tutor Reg Ed | \$ | - | \$ | - | \#DIV/0! |
|  | 010.SS.214.1000.194.100 | SS Recess aides | \$ | 18,388.16 | \$ | 20,487.74 | 11.42\% |
| 10 | 010.SS.214.2220.175.420 | SS Lib/Med Clerical Aides | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description |  | $\begin{aligned} & 920 \\ & \text { 3udget } \end{aligned}$ | FY2021 <br> GL Budget <br> Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 010.SS.214.2400.175.800 | SS Clerical Aides | \$ | 29,145.18 | \$ | 29,728.08 | 2.00\% |
| 12 | 010.NS.214.1000.112.129 | Pre-School Aide School Readiness Program | \$ | - | \$ | - | \#DIV/0! |
| 13 | 010.NS.214.1000.166.294 | NS Remedial Math Tutor | \$ | - | \$ | - | \#DIV/0! |
| 14 | 010.NS.214.1000.193.130 | Kindergarten Aides | \$ | - | \$ | - | \#DIV/0! |
| 15 | 010.NS.214.1000.194.100 | Recess Aides | \$ | 31,533.11 | \$ | 31,533.11 | 0.00\% |
| 16 | 010.NS.214.1000.195.100 | PMH Local match | \$ | 1,535.00 | \$ | 5,000.00 | 225.73\% |
| 17 | 010.NS.214.2220.175.420 | NS Lib/Med Clerical Aides | \$ | 13,947.53 | \$ | 14,224.10 | 1.98\% |
| 18 | 010.NS.214.2400.175.800 | NS Clerical Aides | \$ | 29,138.05 | \$ | 29,716.96 | 1.99\% |
| 19 | 010.DS.214.1000.166.290 | Reg Ed tutor-Tutor Center | \$ | - | \$ | - | \#DIV/0! |
| 20 | 010.DS.214.1000.166.292 | Homebound/Short term Tutors | \$ | 2,000.00 | \$ | 2,000.00 | 0.00\% |
| 21 | 010.DS.214.1200.111.261 | ABA Para-Educ DO NOT USE | \$ | - | \$ | - | \#DIV/0! |
| 22 | 010.DS.214.1200.112.260 | Para-Educators | \$ | 835,148.80 | \$ | 904,256.68 | 8.27\% |
| 23 | 010.DS.214.1200.112.261 | ABA Support salaries | \$ | 120,584.10 | \$ | 191,787.96 | 59.05\% |
| 24 | 010.DS.214.1200.122.260 | Sub Para-Educators | \$ | 6,000.00 | \$ | 3,000.00 | -50.00\% |
| 25 | 010.DS.214.1200.166.260 | Sp Ed Tutors | \$ | 67,949.42 | \$ | 73,848.56 | 8.68\% |
| 26 | 010.DS.214.1200.166.261 | ABA Tutor | \$ | 3,495.76 | \$ | - | -100.00\% |
| 27 | 010.DS.214.1200.172.260 | Nurses Aides | \$ | 17,647.50 | \$ | 18,000.45 | 2.00\% |
| 28 | 010.DS.214.1200.192.260 | SpEd Bus Monitor/Aide | \$ | 5,000.00 | \$ | 2,100.00 | -58.00\% |
| 29 | 010.DS.214.2160.170.285 | OT/PT/Behavior Analyst/COTA | \$ | 185,999.96 | \$ | 185,999.96 | 0.00\% |
| 30 | 010.DS.214.2160.323.260 | Contract svcs-Psych/OT/SW | \$ | - | \$ | - | \#DIV/0! |
| 31 | 010.PM.214.1000.112.250 | PMA-Para-Educ DO NOT USE | \$ | - | \$ | - | \#DIV/0! |
| 32 | 010.PM.214.1000.166.250 | PMA- Tutors | \$ | 31,953.74 | \$ | - | -100.00\% |
| 33 | 010.PM.214.1000.323.250 | Contract Svcs-Resident Artist | \$ | - | \$ | - | \#DIV/0! |
| 34 | 010.PM.214.1200.112.250 | PM- Para Educator | \$ | 54,128.34 | \$ | 75,951.84 | 40.32\% |
| 35 | 010.PM.214.1200.166.250 | PM- Tutor | \$ | - | \$ | 3,495.76 | \#DIV/0! |
| 36 | 010.PM.214.2400.175.800 | SPED Clerical Aide | \$ | - | \$ | - | \#DIV/0! |
| 37 | 010.RT.214.1200.112.265 | RISE- support salaries | \$ | 143,082.80 | \$ | 166,585.16 | 16.43\% |
| 38 | 010.RT.214.1200.166.261 | ABA Tutor | \$ | - | \$ | - | \#DIV/0! |
| 39 | 010.RT.214.1200.166.265 | RISE--Tutor | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 40 | 010.DS.214.1000.112.105 | Running Start- support staff | \$ | \$ | \#DIV/0! |
| 41 | 010.DS.214.1000.166.293 | ESL Tutors | \$ 28,920.18 | \$ 30,082.20 | 4.02\% |
| 42 | 010.DS.214.1000.190.100 | Crossing Guards | \$ 62,484.00 | \$ 63,733.68 | 2.00\% |
| 43 | 010.DS.214.1000.191.100 | Cafeteria/Recess Aides | \$ | \$ | \#DIV/0! |
| 44 | 010.DS.214.1000.192.100 | Bus Aides | \$ | \$ | \#DIV/0! |
| 45 | 010.DS.214.1000.341.100 | SRO Officer (A/P) | \$ 54,628.20 | \$ 57,801.90 | 5.81\% |
| 46 | 010.DS.214.1200.112.250 | PMA -Para educators | \$ | \$ | \#DIV/0! |
| 47 | 010.DS.214.2310.170.100 | Contingency/Non-Union | \$ | \$ | \#DIV/0! |
| 48 | 010.DS.214.2570.200.500 | Para Testing Reimbursement | \$ | \$ | \#DIV/0! |
| 49 | 010.DS.214.2580.176.800 | Technology Support | \$ 264,139.59 | \$ 269,772.11 | 2.13\% |
|  |  | Account Area: Support Staff--214 | \$ 2,106,541.90 | \$ 2,280,786.35 | 8.27\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.215.2120.174.210 | HS Guidance Secretary | \$ | 55,594.50 | \$ | 56,022.15 | 0.77\% |
| 2 | 010.HS.215.2400.174.800 | HS Admin Asst | \$ | 91,035.57 | \$ | 91,462.79 | 0.47\% |
| 3 | 010.MS.215.2400.174.800 | MS Admin Asst | \$ | 91,036.00 | \$ | 91,463.22 | 0.47\% |
| 4 | 010.SS.215.2400.174.800 | SS Admin Asst | \$ | 55,594.50 | \$ | 56,022.15 | 0.77\% |
| 5 | 010.NS.214.2400.175.800 | NS Admin Asst | \$ | 55,594.50 | \$ | 56,022.15 | 0.77\% |
| 6 | 010.DS.215.2300.174.600 | Adult Education Admin Asst | \$ | 6,663.19 | \$ | 6,796.45 | 2.00\% |
|  |  | Account Area: Secretarial Staff--215 | \$ | 355,518.26 | \$ | 357,788.91 | 0.64\% |


| Row Account | Description | FY2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY1920 |  | GL Budget Request |  | Variance |
| 1 1010.HS.220.1000.641.102 | HS Book Repair/Art | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 010.HS.220.1000.641.103 | HS Book Repair/Business | \$ | - | \$ | - | \#DIV/0! |
| 3 | 010.HS.220.1000.641.106 | HS Book Repair/English | \$ | 600.00 | \$ | 600.00 | 0.00\% |
| 4 | 010.HS.220.1000.641.108 | HS Book Repair/FACS | \$ | - | \$ | - | \#DIV/0! |
| 5 | 010.HS.220.1000.641.111 | Book Repairs/Replacement | \$ | - | \$ | - | \#DIV/0! |
| 6 | 010.HS.220.1000.641.113 | HS Book Repair/Math | \$ | 1,520.00 | \$ | 300.00 | -80.26\% |
| 7 | 010.HS.220.1000.641.114 | HS Book Repair/Music | \$ | - | \$ | - | \#DIV/0! |
| 8 | 010.HS.220.1000.641.116 | HS PE Health-Book Repair/Replacement | \$ | - | \$ | - | \#DIV/0! |
| 9 | 010.HS.220.1000.641.119 | HS Book Repair/Science | \$ | - | \$ | - | \#DIV/0! |
| 10 | 010.HS.220.1000.641.120 | HS Book Repair/Soc.Studies | \$ | 300.00 | \$ | 300.00 | 0.00\% |
| 11 | 010.HS.220.1000.641.126 | HS Book Repair World Lang. | \$ | - | \$ | - | \#DIV/0! |
| 12 | 010.HS.220.1000.642.102 | HS Book Adopt./Art | \$ | - | \$ | - | \#DIV/0! |
| 13 | 010.HS.220.1000.642.103 | HS Book Adopt./Business | \$ | - | \$ | - | \#DIV/0! |
| 14 | 010.HS.220.1000.642.106 | HS Book Adopt./English | \$ | - | \$ | - | \#DIV/0! |
| 15 | 010.HS.220.1000.642.108 | HS Book Adopt./FACS | \$ | - | \$ | - | \#DIV/0! |
| 16 | 010.HS.220.1000.642.111 | HS Book Adopt./Health, PE | \$ | - | \$ | - | \#DIV/0! |
| 17 | 010.HS.220.1000.642.113 | HS Book Adopt./Math | \$ | - | \$ | - | \#DIV/0! |
| 18 | 010.HS.220.1000.642.114 | HS Book Adopt./Music | \$ | - | \$ | - | \#DIV/0! |
| 19 | 010.HS.220.1000.642.118 | HS Book Adopt./Reading | \$ | - | \$ | - | \#DIV/0! |
| 20 | 010.HS.220.1000.642.119 | HS Book Adopt./Science | \$ | - | \$ | - | \#DIV/0! |
| 21 | 010.HS.220.1000.642.120 | HS Book Adopt./Social Studies | \$ | - | \$ | - | \#DIV/0! |
| 22 | 010.HS.220.1000.642.125 | HS Book Adopt/Technology Ed | \$ | - | \$ | - | \#DIV/0! |
| 23 | 010.HS.220.1000.642.126 | HS Book Adopt./World Lan | \$ | - | \$ | - | \#DIV/0! |
| 24 | 010.HS.220.2120.641.210 | HS Book Repair/Guidance | \$ | - | \$ | - | \#DIV/0! |
| 25 | 010.MS.220.1000.641.100 | MS Book Repair/Instructional | \$ | - | \$ | - | \#DIV/0! |
| 26 | 010.MS.220.1000.641.102 | Book Repairs/Replacement | \$ | - | \$ | - | \#DIV/0! |
| 27 | 010.MS.220.1000.641.106 | MS Book Repair/English | \$ | 1,200.00 | \$ | 600.00 | -50.00\% |
| 28 | 010.MS.220.1000.641.108 | MS Book Repair/FACS | \$ | - | \$ | - | \#DIV/0! |
| 29 | 010.MS.220.1000.641.113 | MS Book Repair/Math | \$ | - | \$ | - | \#DIV/0! |
| 30 | 010.MS.220.1000.641.114 | MS Book Repair/Music | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | 010.MS.220.1000.641.118 | MS Book Repair/Read Lan | \$ | 1,200.00 | \$ | - | -100.00\% |
| 32 | 010.MS.220.1000.641.119 | MS Book Repair/Science | \$ | - | \$ | - | \#DIV/0! |
| 33 | 010.MS.220.1000.641.120 | MS Book Repair/Soc.Studies | \$ | 550.90 | \$ | - | -100.00\% |
| 34 | 010.MS.220.1000.641.125 | MS Book Repair/Tech Ed | \$ | - | \$ | - | \#DIV/0! |
| 35 | 010.MS.220.1000.641.126 | MS Book Repair/World Lan | \$ | - | \$ | - | \#DIV/0! |
| 36 | 010.MS.220.1000.642.102 | MS Book Repair/Art | \$ | - | \$ | - | \#DIV/0! |
| 37 | 010.MS.220.1000.642.113 | MS Book Adopt./Math | \$ | - | \$ | - | \#DIV/0! |
| 38 | 010.MS.220.1000.642.119 | MS Book Adopt./Science | \$ | - | \$ | - | \#DIV/0! |
| 39 | 010.MS.220.1000.642.120 | MS Book Adopt -Social Studies | \$ | - | \$ | - | \#DIV/0! |
| 40 | 010.MS.220.1000.642.126 | MS Book Adopt./World Lan | \$ | - | \$ | - | \#DIV/0! |
| 41 | 010.MS.220.2120.641.210 | MS Book Repair/Guidance | \$ | - | \$ | - | \#DIV/0! |
| 42 | 010.SS.220.1000.641.100 | SS Book Repair \& Replace | \$ | - | \$ | - | \#DIV/0! |
| 43 | 010.SS.220.1000.641.113 | SS Book Repair/Math | \$ | - | \$ | - | \#DIV/0! |
| 44 | 010.SS.220.1000.641.114 | SS Book Repair/Music | \$ | - | \$ | - | \#DIV/0! |
| 45 | 010.SS.220.1000.641.118 | SS Book Repair/Read.Lang. | \$ | - | \$ | - | \#DIV/0! |
| 46 | 010.SS.220.1000.641.119 | SS Book Repair/Science | \$ | - | \$ | - | \#DIV/0! |
| 47 | 010.SS.220.1000.641.120 | SS Book Repair/Soc. Studies | \$ | - | \$ | - | \#DIV/0! |
| 48 | 010.SS.220.1000.641.126 | SS Book Repair/World Lang. | \$ | - | \$ | - | \#DIV/0! |
| 49 | 010.SS.220.1000.642.113 | SS Book Adopt./Math | \$ | - | \$ | - | \#DIV/0! |
| 50 | 010.NS.220.1000.641.118 | NS Book Repair/Read.Lang. | \$ | - | \$ | - | \#DIV/0! |
| 51 | 010.NS.220.1000.642.113 | NS Book Adopt./Math | \$ | - | \$ | - | \#DIV/0! |
| 52 | 010.DS.220.1200.641.260 | DS Sped Textbook Repair | \$ | - | \$ | - | \#DIV/0! |
| 53 | 010.DS.220.1200.642.260 | SE New Book Adopt. | \$ | - | \$ | - | \#DIV/0! |
| 54 | 010.HS.220.1200.641.260 | HS Sped Textbook Repair | \$ | - | \$ | - | \#DIV/0! |
| 55 | 010.MS.220.1200.641.260 | MS Book Repair/Spec.Ed. | \$ | - | \$ | - | \#DIV/0! |
| 56 | 010.NS.220.1200.641.260 | NS Sped Textbook Repair | \$ | - | \$ | - | \#DIV/0! |
| 57 | 010.PM.220.1000.641.250 | PMA- Textbooks repair/repl | \$ | 1,000.00 | \$ | - | -100.00\% |
| 58 | 010.SS.220.1200.641.260 | SS Sped Textbook Repair | \$ | - | \$ | - | \#DIV/0! |
| 59 | 010.SS.220.1200.642.260 | SS Book Adopt./Spec Ed | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description | FY1920 <br> GL Budget |  | FY2021 <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Account Area: Textbooks--220 | \$ | 6,370.90 | \$ | 1,800.00 | -71.75\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.230.2220.611.420 | HS Library Supplies - Lib/Med | \$ | 9,695.00 | \$ | 7,695.00 | -20.63\% |
| 2 | 010.HS.230.2220.641.420 | HS Books/Software- Lib/Med | \$ | 7,584.50 | \$ | 6,739.00 | -11.15\% |
| 3 | 010.HS.230.2220.643.420 | HS Periodicals/Data- Lib/Med | \$ | 14,503.69 | \$ | 13,346.77 | -7.98\% |
| 4 | 010.HS.230.2220.810.420 | HS Associations- Lib/Med | \$ | - | \$ | - | \#DIV/0! |
| 5 | 010.MS.230.2220.611.420 | MS Library Supplies- Lib/Med | \$ | 850.00 | \$ | 1,000.00 | 17.65\% |
| 6 | 010.MS.230.2220.641.420 | MS Books/Software- Lib/Med | \$ | 6,800.00 | \$ | 1,000.00 | -85.29\% |
| 7 | 010.MS.230.2220.643.420 | MS Periodicals/Data- Lib/Med | \$ | 1,627.00 | \$ | 1,089.00 | -33.07\% |
| 8 | 010.MS.230.2220.810.420 | MS Associations- Lib/Med | \$ | 200.00 | \$ | 200.00 | 0.00\% |
| 9 | 010.SS.230.2220.611.420 | SS Library Supplies-Lib/Med | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% |
| 10 | 010.SS.230.2220.641.420 | SS Books/Software- Lib/Med | \$ | 700.00 | \$ | 700.00 | 0.00\% |
| 11 | 010.SS.230.2220.643.420 | SS Periodicals/Data- Lib/Med | \$ | - | \$ | - | \#DIV/0! |
| 12 | 010.SS.230.2220.810.420 | SS Associations- Lib/Med | \$ | - | \$ | - | \#DIV/0! |
| 13 | 010.NS.230.2220.611.420 | NS Library Supplies- Lib/Med | \$ | 900.00 | \$ | 700.00 | -22.22\% |
| 14 | 010.NS.230.2220.641.420 | NS Books/Software- Lib/Med | \$ | 4,000.00 | \$ | 2,850.00 | -28.75\% |
| 15 | 010.NS.230.2220.643.420 | NS Periodicals/Data- Lib/Med | \$ | - | \$ | - | \#DIV/0! |
| 16 | 010.NS.230.2220.810.420 | NS Associations- Lib/Med | \$ | 300.00 | \$ | 300.00 | 0.00\% |
|  |  | Account Area: Library--230 | \$ | 48,160.19 | \$ | 36,619.77 | -23.96\% |



| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance$0.00 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 010.HS.231.2220.613.420 | HS Tech Supplies- Library Media | \$ | 12,000.00 | \$ | 12,000.00 |  |
| 3 | 010.HS.231.2230.351.100 | iPad \& Google Apps | \$ | - | \$ | - | \#DIV/0! |
| 4 | 010.HS.231.2230.351.300 | HS Tech Instr Software | \$ | 6,300.00 | \$ | 10,910.00 | 73.17\% |
| 5 | 010.HS.231.2230.351.400 | HS Tech Instr Software | \$ | 3,005.00 | \$ | - | -100.00\% |
| 6 | 010.HS.231.2230.613.102 | HS Tech Supplies- Art | \$ | 500.00 | \$ | 500.00 | 0.00\% |
| 7 | 010.HS.231.2230.613.103 | HS Tech Supplies- Business | \$ | 500.00 | \$ | 500.00 | 0.00\% |
| 8 | 010.HS.231.2230.613.106 | HS Tech Supplies- English | \$ | - | \$ | - | \#DIV/0! |
| 9 | 010.HS.231.2230.613.108 | HS Tech Supplies- FACS | \$ | - | \$ | - | \#DIV/0! |
| 10 | 010.HS.231.2230.613.111 | HS Tech Supplies- Health | \$ | - | \$ | - | \#DIV/0! |
| 11 | 010.HS.231.2230.613.113 | HS Tech Supplies- Math | \$ | 275.00 | \$ | - | -100.00\% |
| 12 | 010.HS.231.2230.613.114 | HS Tech Supplies- Music | \$ | - | \$ | - | \#DIV/0! |
| 13 | 010.HS.231.2230.613.116 | HS Tech Supplies- Phys Ed | \$ | - | \$ | - | \#DIV/0! |
| 14 | 010.HS.231.2230.613.118 | HS Tech Supplies- Reading | \$ | - | \$ | - | \#DIV/0! |
| 15 | 010.HS.231.2230.613.119 | HS Tech Supplies- Science | \$ | 700.00 | \$ | 700.00 | 0.00\% |
| 16 | 010.HS.231.2230.613.120 | HS Tech Supplies- Soc Studies | \$ | - | \$ | - | \#DIV/0! |
| 17 | 010.HS.231.2230.613.125 | HS Tech Supplies- Tech Ed | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% |
| 18 | 010.HS.231.2230.613.126 | HS Tech Supplies- World Lang | \$ | - | \$ | - | \#DIV/0! |
| 19 | 010.MS.231.2220.613.420 | MS Tech Supplies- Library/Media | \$ | 800.00 | \$ | 800.00 | 0.00\% |
| 20 | 010.MS.231.2230.351.300 | MS Tech Instr Software | \$ | - | \$ | - | \#DIV/0! |
| 21 | 010.MS.231.2230.351.400 | MS Tech Instr Software | \$ | - | \$ | - | \#DIV/0! |
| 22 | 010.MS.231.2230.613.100 | MS Admin Tech Supplies | \$ | 3,400.00 | \$ | 2,200.00 | -35.29\% |
| 23 | 010.MS.231.2230.613.102 | MS Tech Supplies-Art | \$ | - | \$ | - | \#DIV/0! |
| 24 | 010.MS.231.2230.613.106 | MS Tech Supplies- English | \$ | 3,600.00 | \$ | - | -100.00\% |
| 25 | 010.MS.231.2230.613.108 | MS Tech Supplies- FACS | \$ | - | \$ | - | \#DIV/0! |
| 26 | 010.MS.231.2230.613.111 | MS Tech Supplies- Health | \$ | - | \$ | - | \#DIV/0! |
| 27 | 010.MS.231.2230.613.113 | Technology Supplies | \$ | - | \$ | - | \#DIV/0! |
| 28 | 010.MS.231.2230.613.114 | MS Tech Supplies- Music | \$ | 100.00 | \$ | 200.00 | 100.00\% |
| 29 | 010.MS.231.2230.613.116 | MS Tech Supplies- Phys Ed | \$ | - | \$ | - | \#DIV/0! |
| 30 | 010.MS.231.2230.613.118 | MS Tech Supplies- Reading | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | 010.MS.231.2230.613.119 | MS Tech Supplies- Science | \$ | - | \$ | - | \#DIV/0! |
| 32 | 010.MS.231.2230.613.120 | MS Tech Supplies- Soc Studies | \$ | - | \$ | - | \#DIV/0! |
| 33 | 010.MS.231.2230.613.125 | MS Tech Supplies- Tech Ed | \$ | - | \$ | 1,000.00 | \#DIV/0! |
| 34 | 010.MS.231.2230.613.126 | MS Tech Supplies- World Lang | \$ | - | \$ | - | \#DIV/0! |
| 35 | 010.MS.231.2230.613.210 | MS Tech Supplies- Guidance | \$ | - | \$ | - | \#DIV/0! |
| 36 | 010.SS.231.2230.351.300 | SS Tech Instr Software | \$ | - | \$ | - | \#DIV/0! |
| 37 | 010.SS.231.2230.351.400 | SS Tech Instr Software | \$ | - | \$ | - | \#DIV/0! |
| 38 | 010.SS.231.2230.613.100 | SS Tech Supplies- Classroom | \$ | 1,500.00 | \$ | 6,800.00 | 353.33\% |
| 39 | 010.SS.231.2230.613.113 | SS Tech Supplies- Math | \$ | 1,500.00 | \$ | 2,600.00 | 73.33\% |
| 40 | 010.NS.231.2220.613.420 | NS Tech Supplies- Library/Media | \$ | 4,300.00 | \$ | 1,900.00 | -55.81\% |
| 41 | 010.NS.231.2230.351.300 | NS Tech Instr Software | \$ | - | \$ | - | \#DIV/0! |
| 42 | 010.NS.231.2230.351.400 | NS Tech Instr Software | \$ | 1,680.00 | \$ | - | -100.00\% |
| 43 | 010.DS.231.1200.613.260 | SE Computer Software | \$ | 1,706.00 | \$ | 1,935.00 | 13.42\% |
| 44 | 010.DS.231.2230.730.260 | SE Assistive Technology Equipment | \$ | 2,000.00 | \$ | 2,000.00 | 0.00\% |
| 45 | 010.MS.231.2230.613.260 | MS Tech Supplies- SpEd | \$ | - | \$ | - | \#DIV/0! |
| 46 | 010.PM.231.1000.613.250 | PMA- Technology supplies | \$ | - | \$ | - | \#DIV/0! |
| 47 | 010.RT.231.1200.613.265 | RISE- technology supplies | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% |
| 48 | 010.PM.231.2230.351.400 | PM Tech Instr Software | \$ | 8,803.00 | \$ | 8,803.00 | 0.00\% |
| 49 | 010.DS.231.2230.350.300 | DS Technology Software/Supplies | \$ | 118,228.00 | \$ | - | -100.00\% |
| 50 | 010.DS.231.2230.350.400 | DS Admin Software/Support | \$ | - | \$ | - | \#DIV/0! |
| 51 | 010.DS.231.2230.351.100 | DS iPad \& Google Apps | \$ | 5,000.00 | \$ | - | -100.00\% |
| 52 | 010.DS.231.2230.351.400 | DS Tech Instr Software | \$ | 29,000.00 | \$ | - | -100.00\% |
| 53 | 010.DS.231.2230.610.800 | DS Printer Agrmt/Rep/Maint | \$ | 18,000.00 | \$ | 6,000.00 | -66.67\% |
| 54 | 010.DS.231.2240.168.400 | DS Academic Assessment | \$ | - | \$ | - | \#DIV/0! |
|  |  | Account Area: Technology--231 | \$ | 226,597.00 | \$ | 62,548.00 | -72.40\% |
| Row | Account | Description |  | $\begin{aligned} & 920 \\ & \text { udget } \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \text { dget } \\ & \text { st } \\ & \text { st } \end{aligned}$ | Variance |
| 1 | 010.HS.240.1000.611.100 | HS Supplies/Instructional | \$ | 13,162.00 | \$ | 3,030.38 | -76.98\% |


| Row | Account | Description |  |  | FY2021 <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 010.HS.240.1000.611.102 | HS Supplies/Art | \$ | 8,459.00 | \$ | 4,200.00 | -50.35\% |
| 3 | 010.HS.240.1000.611.103 | HS Supplies/Business Ed | \$ | - | \$ | 300.00 | \#DIV/0! |
| 4 | 010.HS.240.1000.611.106 | HS Supplies/English | \$ | 700.00 | \$ | 693.00 | -1.00\% |
| 5 | 010.HS.240.1000.611.108 | HS Supplies/FACS | \$ | 19,350.00 | \$ | 19,156.50 | -1.00\% |
| 6 | 010.HS.240.1000.611.111 | HS Supplies/Health Ed | \$ | - | \$ | - | \#DIV/0! |
| 7 | 010.HS.240.1000.611.113 | HS Supplies/Math | \$ | 298.00 | \$ | 295.02 | -1.00\% |
| 8 | 010.HS.240.1000.611.114 | HS Supplies/Music | \$ | 13,290.00 | \$ | 13,157.10 | -1.00\% |
| 9 | 010.HS.240.1000.611.116 | HS Supplies/Phys Ed | \$ | 2,185.00 | \$ | 2,163.15 | -1.00\% |
| 10 | 010.HS.240.1000.611.118 | HS Supplies/Reading | \$ | - | \$ | - | \#DIV/0! |
| 11 | 010.HS.240.1000.611.119 | HS Supplies/Science | \$ | 13,650.00 | \$ | 13,513.50 | -1.00\% |
| 12 | 010.HS.240.1000.611.120 | HS Supplies/Soc. Studies | \$ | 700.00 | \$ | 200.00 | -71.43\% |
| 13 | 010.HS.240.1000.611.125 | HS Supplies/Tech.Ed. | \$ | 25,444.00 | \$ | 21,444.00 | -15.72\% |
| 14 | 010.HS.240.1000.611.126 | HS Supplies/World Lang. | \$ | - | \$ | 1,925.00 | \#DIV/0! |
| 15 | 010.HS.240.1000.611.135 | HS Supplies/Plato/Twilight Program | \$ | - | \$ | - | \#DIV/0! |
| 16 | 010.HS.240.1000.730.122 | HS Project Opening Doors | \$ | - | \$ | - | \#DIV/0! |
| 17 | 010.HS.240.2120.611.210 | HS Supplies/Guidance | \$ | 4,000.00 | \$ | - | -100.00\% |
| 18 | 010.MS.240.1000.611.100 | MS Supplies/Instructional | \$ | 12,705.00 | \$ | 6,000.00 | -52.77\% |
| 19 | 010.MS.240.1000.611.102 | MS Supplies/Art | \$ | 5,588.46 | \$ | 4,800.00 | -14.11\% |
| 20 | 010.MS.240.1000.611.106 | MS Supplies/English | \$ | 60.00 | \$ | 100.00 | 66.67\% |
| 21 | 010.MS.240.1000.611.108 | MS Supplies/FACS | \$ | - | \$ | - | \#DIV/0! |
| 22 | 010.MS.240.1000.611.111 | MS Supplies/Health Ed | \$ | - | \$ | - | \#DIV/0! |
| 23 | 010.MS.240.1000.611.113 | MS Supplies/Math | \$ | 767.00 | \$ | - | -100.00\% |
| 24 | 010.MS.240.1000.611.114 | MS Supplies/Music | \$ | 5,700.00 | \$ | 3,400.00 | -40.35\% |
| 25 | 010.MS.240.1000.611.116 | MS Supplies/Phys.Ed. | \$ | 1,276.00 | \$ | 1,000.00 | -21.63\% |
| 26 | 010.MS.240.1000.611.118 | MS Supplies/Read.Lang. | \$ | 60.00 | \$ | 100.00 | 66.67\% |
| 27 | 010.MS.240.1000.611.119 | MS Supplies/Science | \$ | 5,302.00 | \$ | 3,600.00 | -32.10\% |
| 28 | 010.MS.240.1000.611.120 | MS Supplies/Soc.Studies | \$ | 114.62 | \$ | 150.00 | 30.87\% |
| 29 | 010.MS.240.1000.611.125 | MS Supplies/Tech.Ed. | \$ | 2,600.00 | \$ | 1,000.00 | -61.54\% |
| 30 | 010.MS.240.1000.611.126 | MS Supplies/World Lang. | \$ | 200.00 | \$ | - | -100.00\% |


| Row | Account | Description |  |  | FY2021 <br> GL Budget <br> Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | 010.MS.240.2120.611.210 | MS Supplies/Guidance | \$ | 1,775.00 | \$ | 1,210.00 | -31.83\% |
| 32 | 010.SS.240.1000.611.100 | SS Supplies/Instructional | \$ | 17,700.00 | \$ | 7,608.92 | -57.01\% |
| 33 | 010.SS.240.1000.611.102 | SS Supplies/Art | \$ | 300.00 | \$ | 297.00 | -1.00\% |
| 34 | 010.SS.240.1000.611.107 | SS Supplies/ESL | \$ | - | \$ | - | \#DIV/0! |
| 35 | 010.SS.240.1000.611.111 | SS Supplies/Health Ed | \$ | - | \$ | - | \#DIV/0! |
| 36 | 010.SS.240.1000.611.113 | SS Supplies/Math | \$ | 4,000.00 | \$ | 3,960.00 | -1.00\% |
| 37 | 010.SS.240.1000.611.114 | SS Supplies/Music | \$ | 300.00 | \$ | 297.00 | -1.00\% |
| 38 | 010.SS.240.1000.611.116 | SS Supplies/Phys.Ed. | \$ | - | \$ | 500.00 | \#DIV/0! |
| 39 | 010.SS.240.1000.611.118 | SS Supplies/Read.Lang. | \$ | 11,700.00 | \$ | 7,950.00 | -32.05\% |
| 40 | 010.SS.240.1000.611.119 | SS Supplies/Science | \$ | 5,000.00 | \$ | 3,895.00 | -22.10\% |
| 41 | 010.SS.240.1000.611.120 | SS Supplies/Soc.Studies | \$ | 3,000.00 | \$ | - | -100.00\% |
| 42 | 010.SS.240.1000.611.126 | SS Supplies/World Lang. | \$ | - | \$ | - | \#DIV/0! |
| 43 | 010.SS.240.1000.611.281 | SS Supplies/Enrichment Program | \$ | 800.00 | \$ | - | -100.00\% |
| 44 | 010.SS.240.2110.611.280 | SS Supplies/Soc.Work | \$ | 600.00 | \$ | 594.00 | -1.00\% |
| 45 | 010.NS.240.1000.611.100 | NS Supplies/Instructional | \$ | 17,128.00 | \$ | 3,500.00 | -79.57\% |
| 46 | 010.NS.240.1000.611.102 | NS Supplies/Art | \$ | 100.00 | \$ | 1,500.00 | 1400.00\% |
| 47 | 010.NS.240.1000.611.107 | NS Supplies/ESL | \$ | - | \$ | - | \#DIV/0! |
| 48 | 010.NS.240.1000.611.113 | NS Supplies/Math | \$ | 1,000.00 | \$ | 1,496.00 | 49.60\% |
| 49 | 010.NS.240.1000.611.114 | NS Supplies/Music | \$ | 750.00 | \$ | 750.00 | 0.00\% |
| 50 | 010.NS.240.1000.611.116 | NS Supplies/Phys.Ed. | \$ | 500.00 | \$ | 500.00 | 0.00\% |
| 51 | 010.NS.240.1000.611.118 | NS Supplies/Read.Lang. | \$ | 2,750.00 | \$ | - | -100.00\% |
| 52 | 010.NS.240.1000.611.119 | NS Supplies/Science | \$ | 2,700.00 | \$ | 2,700.00 | 0.00\% |
| 53 | 010.NS.240.1000.611.120 | NS Supplies/Soc.Studies | \$ | 4,200.00 | \$ | 1,000.00 | -76.19\% |
| 54 | 010.NS.240.1000.611.126 | NS Supplies/World Lang. | \$ | - | \$ | - | \#DIV/0! |
| 55 | 010.DS.240.1000.611.210 | Instr Supplies Extend DayDO NOT USE | \$ | - | \$ | - | \#DIV/0! |
| 56 | 010.DS.240.1200.611.260 | SE Supplies | \$ | 8,000.00 | \$ | 8,000.00 | 0.00\% |
| 57 | 010.DS.240.1200.611.261 | ABA SE Teaching supplies | \$ | 2,500.00 | \$ | 2,500.00 | 0.00\% |
| 58 | 010.DS.240.1400.611.210 | Instructional supplies- summer school | \$ | - | \$ | - | \#DIV/0! |
| 59 | 010.DS.240.1400.611.260 | SpEd Summer Supplies | \$ | 750.00 | \$ | 750.00 | 0.00\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60 | 010.HS.240.1200.611.260 | HS Supplies/Spec Ed | \$ | - | \$ | - | \#DIV/0! |
| 61 | 010.MS.240.1200.611.260 | MS Supplies/Spec.Ed. | \$ | - | \$ | - | \#DIV/0! |
| 62 | 010.MS.240.2150.611.280 | MS Supplies/Speech/Lang | \$ | - | \$ | - | \#DIV/0! |
| 63 | 010.NS.240.1200.611.260 | NS Supplies/Spec. Ed | \$ | - | \$ | - | \#DIV/0! |
| 64 | 010.NS.240.2160.611.285 | NS Supplies/OT/PT | \$ | - | \$ | - | \#DIV/0! |
| 65 | 010.PM.240.1000.611.250 | PMA- Teaching supplies | \$ | 5,000.00 | \$ | 5,000.00 | 0.00\% |
| 66 | 010.RT.240.1200.611.265 | RISE- instructional supplies | \$ | 3,500.00 | \$ | 3,500.00 | 0.00\% |
| 67 | 010.SS.240.2150.611.280 | SS Supplies/Speech/Lang | \$ | - | \$ | - | \#DIV/0! |
| 68 | 010.SS.240.2160.611.285 | SS Supplies/OT/PT | \$ | - | \$ | - | \#DIV/0! |
| 69 | 010.DS.240.1000.611.281 | DS Supplies/TAG | \$ | - | \$ | - | \#DIV/0! |
| 70 | 010.DS.240.2240.611.400 | DS Testing Materials | \$ | 2,244.00 | \$ | - | -100.00\% |
|  |  | Account Area: Teaching Supplies--240 | \$ | 231,908.08 | \$ | 157,735.57 | -31.98\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.250.2120.610.210 | HS Other Supplies- Guidance | \$ | - | \$ | 500.00 | \#DIV/0! |
| 2 | 010.HS.250.2120.612.210 | HS Office Supplies- Guidance | \$ | - | \$ | - | \#DIV/0! |
| 3 | 010.HS.250.2120.810.210 | HS Prof Membership- Guidance | \$ | 650.00 | \$ | 650.00 | 0.00\% |
| 4 | 010.HS.250.2210.610.102 | HS Office Supplies- Art | \$ | - | \$ | - | \#DIV/0! |
| 5 | 010.HS.250.2210.610.103 | HS Other Supplies-Business | \$ | - | \$ | - | \#DIV/0! |
| 6 | 010.HS.250.2210.610.106 | HS Other Supplies-English | \$ | - | \$ | - | \#DIV/0! |
| 7 | 010.HS.250.2210.610.113 | HS Other Supplies-Math | \$ | - | \$ | - | \#DIV/0! |
| 8 | 010.HS.250.2210.610.114 | HS Other Supplies-Music | \$ | - | \$ | - | \#DIV/0! |
| 9 | 010.HS.250.2210.610.118 | HS Other Supplies/Reading | \$ | - | \$ | - | \#DIV/0! |
| 10 | 010.HS.250.2210.610.120 | HS Other Supplies- SS | \$ | - | \$ | - | \#DIV/0! |
| 11 | 010.HS.250.2210.610.126 | HS Office Supplies- World Lang | \$ | - | \$ | - | \#DIV/0! |
| 12 | 010.HS.250.2210.810.102 | HS Prof Membership- Art | \$ | 300.00 | \$ | 300.00 | 0.00\% |



| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42 | 010.MS.250.2210.810.116 | MS Prof Membership -PE | \$ | - | \$ | - | \#DIV/0! |
| 43 | 010.MS.250.2210.810.119 | MS Prof Membership-Science | \$ | - | \$ | - | \#DIV/0! |
| 44 | 010.MS.250.2210.810.120 | MS Prof Membership- SS | \$ | 233.48 | \$ | 594.00 | 154.41\% |
| 45 | 010.MS.250.2210.810.125 | MS Prof Membership-Tech Ed | \$ | - | \$ | - | \#DIV/0! |
| 46 | 010.MS.250.2210.810.126 | MS Prof Membership-World Lang | \$ | - | \$ | - | \#DIV/0! |
| 47 | 010.MS.250.2210.810.210 | MS Prof Memberships-Guidance | \$ | - | \$ | - | \#DIV/0! |
| 48 | 010.MS.250.2213.332.400 | MS Building Inservice | \$ | - | \$ | - | \#DIV/0! |
| 49 | 010.MS.250.2400.610.800 | MS Other Supplies- Admin. | \$ | 8,240.00 | \$ | 7,190.00 | -12.74\% |
| 50 | 010.MS.250.2400.612.800 | MS Office Supplies- Admin. | \$ | 5,500.00 | \$ | 2,500.00 | -54.55\% |
| 51 | 010.MS.250.2400.810.800 | MS Prof Membership- Admin. | \$ | 1,585.00 | \$ | 1,050.00 | -33.75\% |
| 52 | 010.SS.250.2213.332.400 | SS Building Inservice | \$ | - | \$ | - | \#DIV/0! |
| 53 | 010.SS.250.2400.610.800 | SS Other Supplies- Admin. | \$ | 1,200.00 | \$ | 1,200.00 | 0.00\% |
| 54 | 010.SS.250.2400.612.800 | SS Office Supplies- Admin. | \$ | 4,050.00 | \$ | 187.60 | -95.37\% |
| 55 | 010.SS.250.2400.810.800 | SS Prof Membership- Admin. | \$ | 500.00 | \$ | - | -100.00\% |
| 56 | 010.NS.250.2210.610.119 | NS Other Supplies-Science | \$ | - | \$ | - | \#DIV/0! |
| 57 | 010.NS.250.2213.332.400 | NS Building Inservice | \$ | - | \$ | - | \#DIV/0! |
| 58 | 010.NS.250.2400.610.800 | NS Other Supplies | \$ | 935.00 | \$ | - | -100.00\% |
| 59 | 010.NS.250.2400.612.800 | NS Office Supplies | \$ | 3,650.00 | \$ | 650.00 | -82.19\% |
| 60 | 010.NS.250.2400.810.800 | NS Prof Membership- Admin | \$ | 795.00 | \$ | 40.00 | -94.97\% |
| 61 | 010.DS.250.1200.602.260 | Related services supplies | \$ | - | \$ | - | \#DIV/0! |
| 62 | 010.DS.250.2213.100.260 | SPED-other salary payments | \$ | - | \$ | - | \#DIV/0! |
| 63 | 010.DS.250.2213.332.260 | SE Building Inservice | \$ | 15,000.00 | \$ | 10,020.00 | -33.20\% |
| 64 | 010.DS.250.2213.332.261 | ABA SE Building In Service | \$ | 1,000.00 | \$ | - | -100.00\% |
| 65 | 010.MS.250.2210.611.260 | MS Other Supplies-SpedDO NOT USE | \$ | - | \$ | - | \#DIV/0! |
| 66 | 010.MS.250.2210.810.260 | SpEd Dues, Fees, Memberships | \$ | - | \$ | - | \#DIV/0! |
| 67 | 010.PM.250.2213.332.250 | PMA- Building in service | \$ | 7,000.00 | \$ | 8,200.00 | 17.14\% |
| 68 | 010.PM.250.2213.611.250 | PMA- office supplies | \$ | 1,250.00 | \$ | 750.00 | -40.00\% |
| 69 | 010.RT.250.1200.810.260 | Rise--Dues and Fees | \$ | 6,841.00 | \$ | 11,550.00 | 68.83\% |
| 70 | 010.RT.250.2213.332.265 | RISE- In Service | \$ | 500.00 | \$ | - | -100.00\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71 | 010.DS.250.2213.331.400 | DS Administrative Prof Devel | \$ | 20,000.00 | \$ | 9,000.00 | -55.00\% |
| 72 | 010.DS.250.2213.332.400 | DS Instructional Prof Devel | \$ | 3,000.00 | \$ | 148.00 | -95.07\% |
| 73 | 010.DS.250.2400.580.500 | DS Teacher Travel | \$ | - | \$ | - | \#DIV/0! |
|  |  | Account Area: Instructional Support--250 | \$ | 119,699.41 | \$ | 79,845.73 | -33.29\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.DS.300.2130.124.210 | Nurse Subs | \$ | - | \$ | - | \#DIV/0! |
| 2 | 010.DS.300.2130.171.210 | Nurse Salary-RN | \$ | 203,146.32 | \$ | 218,693.84 | 7.65\% |
| 3 | 010.DS.300.2130.172.210 | LPN | \$ | 79,860.14 | \$ | 84,266.22 | 5.52\% |
| 4 | 010.DS.300.2130.330.210 | Nurse Prof Expenses | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% |
| 5 | 010.DS.300.2130.340.210 | Health Officer Services (AP) | \$ | 500.00 | \$ | 500.00 | 0.00\% |
| 6 | 010.DS.300.2130.610.210 | Health Supplies | \$ | 4,000.00 | \$ | 4,000.00 | 0.00\% |
| 7 | 010.DS.300.2130.612.210 | Nurse Office Supplies | \$ | 700.00 | \$ | 700.00 | 0.00\% |
|  |  | Account Area: Health Care--300 | \$ | 289,206.46 | \$ | 309,160.06 | 6.90\% |


| Row | Account | Description |   <br> FY1920 FY2021 <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.520.2700.522.190 | Goodwin College Transportation | \$ | - | \$ | - | \#DIV/0! |
| 2 | 010.MS.520.2700.519.102 | Field Trips/ Art | \$ | 240.00 | \$ | 200.00 | -16.67\% |
| 3 | 010.MS.520.2700.519.106 | Field Trips/Language Arts | \$ | - | \$ | - | \#DIV/0! |
| 4 | 010.MS.520.2700.519.113 | Field Trips/Math | \$ | 400.00 | \$ | 400.00 | 0.00\% |
| 5 | 010.MS.520.2700.519.114 | Field Trips/Music | \$ | 5,274.00 | \$ | 5,003.00 | -5.14\% |
| 6 | 010.MS.520.2700.519.119 | Field Trips/Science | \$ | - | \$ | - | \#DIV/0! |
| 7 | 010.MS.520.2700.519.120 | Field Trips/Social Studies | \$ | - | \$ | 650.00 | \#DIV/0! |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 010.MS.520.2700.519.190 | Field Trips | \$ | 1,135.00 | \$ | 1,460.00 | 28.63\% |
| 9 | 010.SS.520.2700.519.190 | Field Trip Transportation | \$ | 1,500.00 | \$ | - | -100.00\% |
| 10 | 010.NS.520.2700.519.190 | Field Trips | \$ | 3,075.00 | \$ | 3,075.00 | 0.00\% |
| 11 | 010.DS.520.2700.511.260 | SE Transportation | \$ | 366,298.30 | \$ | 465,951.82 | 27.21\% |
| 12 | 010.DS.520.2700.512.290 | Vo-Ag Transportation | \$ | 55,313.58 | \$ | 56,861.76 | 2.80\% |
| 13 | 010.DS.520.2700.513.290 | Vo-Tech Transportation | \$ | 55,011.32 | \$ | 56,551.04 | 2.80\% |
| 14 | 010.DS.520.2700.515.270 | Asnuntuck Welding Transportation | \$ | 51,744.28 | \$ | - | -100.00\% |
| 15 | 010.DS.520.2700.515.290 | Asnuntuck Welding transportation | \$ | - | \$ | 53,192.28 | \#DIV/0! |
| 16 | 010.DS.520.2700.516.290 | Magnet School Transportation | \$ | - | \$ | - | \#DIV/0! |
| 17 | 010.DS.520.2700.517.100 | K-8 Extended Day Transportation | \$ | - | \$ | - | \#DIV/0! |
| 18 | 010.DS.520.2700.521.100 | Asnuntuck--College Connection Transp | \$ | - | \$ | - | \#DIV/0! |
| 19 | 010.PM.520.2700.510.250 | PMA- Transportation Reg Ed | \$ | 38,162.00 | \$ | 44,510.16 | 16.63\% |
| 20 | 010.RT.520.2700.511.265 | RISE- Pupil transportation | \$ | 22,888.00 | \$ | 32,264.16 | 40.97\% |
| 21 | 010.DS.520.2700.509.100 | Late bus/ED/EY transportation | \$ | - | \$ | - | \#DIV/0! |
| 22 | 010.DS.520.2700.510.100 | Regular Transportation | \$ | 681,121.07 | \$ | 654,905.49 | -3.85\% |
| 23 | 010.DS.520.2700.519.190 | DS Field Trips | \$ | - | \$ | - | \#DIV/0! |
| 24 | 010.DS.520.2700.523.190 | Child Dev Program Transportation | \$ | - | \$ | - | \#DIV/0! |
|  |  | Account Area: Transportation--520 | \$ | 1,282,162.55 | \$ | 1,375,024.71 | 7.24\% |


| Row | Account | Description |  | $\begin{aligned} & 920 \\ & \text { udget } \end{aligned}$ | FY2021 <br> GL Budget <br> Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.610.2600.187.700 | HS Custodian Salary | \$ | 316,721.60 | \$ | 316,721.60 | 0.00\% |
| 2 | 010.HS.610.2600.188.700 | HS Housekeeper Salary | \$ | 96,870.69 | \$ | 85,340.76 | -11.90\% |
| 3 | 010.MS.610.2600.187.700 | MS Custodian Salary | \$ | 191,776.00 | \$ | 195,179.52 | 1.77\% |
| 4 | 010.MS.610.2600.188.700 | MS Housekeeper Salary | \$ | 69,193.33 | \$ | 71,117.30 | 2.78\% |
| 5 | 010.SS.610.2600.187.700 | SS Custodian Salary | \$ | 66,643.20 | \$ | 67,826.56 | 1.78\% |
| 6 | 010.SS.610.2600.188.700 | SS Housekeeper Salary | \$ | 56,461.76 | \$ | 42,670.38 | -24.43\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance$2.21 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | 010.NS.610.2600.187.700 | NS Custodian Salary | \$ | 65,312.00 | \$ | 66,757.60 |  |
|  | 010.NS.610.2600.188.700 | NS Housekeeper Salary | \$ | 69,193.33 | \$ | 56,893.84 | -17.78\% |
| 9 | 010.RT.610.2600.188.285 | RISE Housekeeper | \$ | 8,303.82 | \$ | 7,100.00 | -14.50\% |
| 10 | 010.DS.610.2600.145.700 | Maint/Facility Supervisor | \$ | 99,439.39 | \$ | 101,428.18 | 2.00\% |
| 11 | 010.DS.610.2600.186.700 | DS Custodial Overtime | \$ | 40,000.00 | \$ | 40,000.00 | 0.00\% |
| 12 | 010.DS.610.2600.187.700 | DS Custodial Salary | \$ | 213,428.80 | \$ | 218,125.11 | 2.20\% |
| 13 | 010.DS.610.2600.188.700 | DS Pool/Subs Housekeepers | \$ | 37,500.00 | \$ | 38,250.00 | 2.00\% |
| 14 | 010.DS.610.2600.188.701 | Credit Suffield Swim Team | \$ | (15,000.00) | \$ | (20,000.00) | 33.33\% |
| 15 | 010.DS.610.2600.189.700 | Custodial Special Projects | \$ | - | \$ | - | \#DIV/0! |
| 16 | 010.DS.610.2600.200.700 | Trade License Stipend | \$ | 11,500.00 | \$ | 9,000.00 | -21.74\% |
| 17 | 010.DS.610.2620.188.700 | DS Seasonal Housekeeper Hours | \$ | 32,090.75 | \$ | 32,732.57 | 2.00\% |
|  |  | Account Area: Custodial Staff--610 | \$ | 1,359,434.67 | \$ | 1,329,143.41 | -2.23\% |


| Row | Account | Description | $\begin{aligned} & \text { FY1920 } \\ & \text { GL Budget } \end{aligned}$ |  | FY2021 GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.620.2620.462.700 | HS Boiler Maintenance | \$ | 18,270.00 | \$ | 18,270.00 | 0.00\% |
| 2 | 010.HS.620.2620.490.700 | HS Misc Services | \$ | 10,000.00 | \$ | 7,500.00 | -25.00\% |
| 3 | 010.HS.620.2670.492.700 | HS NFPA Inspection | \$ | 5,887.00 | \$ | 6,063.61 | 3.00\% |
| 4 | 010.MS.620.2620.462.700 | MS Boiler Maintenance | \$ | 4,060.00 | \$ | 4,181.80 | 3.00\% |
| 5 | 010.MS.620.2620.490.700 | MS Misc Services | \$ | 3,045.00 | \$ | 3,045.00 | 0.00\% |
| 6 | 010.MS.620.2670.492.700 | MS NFPA Inspection | \$ | 3,248.00 | \$ | 3,345.44 | 3.00\% |
| 7 | 010.SS.620.2620.462.700 | SS Boiler Maintenance | \$ | 2,030.00 | \$ | 1,725.50 | -15.00\% |
| 8 | 010.SS.620.2620.490.700 | SS Misc Services | \$ | 2,030.00 | \$ | 2,030.00 | 0.00\% |
| 9 | 010.SS.620.2670.492.700 | SS NFPA Inspection | \$ | 1,827.00 | \$ | 1,881.81 | 3.00\% |
| 10 | 010.NS.620.2620.462.700 | NS Boiler Maintenance | \$ | 3,045.00 | \$ | 3,045.00 | 0.00\% |
| 11 | 010.NS.620.2620.490.700 | NS Misc Services | \$ | 2,030.00 | \$ | 2,090.90 | 3.00\% |
| 12 | 010.NS.620.2670.492.700 | NS NFPA Inspection | \$ | 1,776.25 | \$ | 1,829.54 | 3.00\% |


| Row | Account | Description | FY1920 <br> GL Budget |  | FY2021 <br> GL Budget Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | 010.RT.620.2630.423.265 | RISE Area Maint | \$ | 1,500.00 | \$ | 1,500.00 | 0.00\% |
| 14 | 010.DS.620.2610.620.700 | DS Energy Managment | \$ | 9,500.00 | \$ | 16,740.00 | 76.21\% |
| 15 | 010.DS.620.2600.601.700 | DS Uniforms | \$ | 2,600.00 | \$ | 2,600.00 | 0.00\% |
| 16 | 010.DS.620.2620.421.700 | DS Refuse Removal | \$ | 46,488.75 | \$ | 46,488.75 | 0.00\% |
| 17 | 010.DS.620.2620.422.700 | DS Exterminator | \$ | 4,032.00 | \$ | 4,032.00 | 0.00\% |
| 18 | 010.DS.620.2620.424.700 | DS Mop Service | \$ | - | \$ | - | \#DIV/0! |
| 19 | 010.DS.620.2620.425.700 | DS Window Cleaning | \$ | - | \$ |  | \#DIV/0! |
| 20 | 010.DS.620.2620.435.700 | Auditorium/Gym | \$ | 25,000.00 | \$ | 25,000.00 | 0.00\% |
| 21 | 010.DS.620.2620.460.700 | DS Roof Maintenance | \$ | 15,000.00 | \$ | 15,000.00 | 0.00\% |
| 22 | 010.DS.620.2620.463.700 | DS HVAC | \$ | 23,250.00 | \$ | 31,000.00 | 33.33\% |
| 23 | 010.DS.620.2620.464.700 | DS Emergency Lighting | \$ | 3,000.00 | \$ | 4,700.00 | 56.67\% |
| 24 | 010.DS.620.2620.465.700 | DS Electrical Repair | \$ | 14,500.00 | \$ | 10,000.00 | -31.03\% |
| 25 | 010.DS.620.2620.466.700 | DS Glass Maintenance | \$ | 4,700.00 | \$ | 4,700.00 | 0.00\% |
| 26 | 010.DS.620.2620.467.700 | DS Door Maintenance | \$ | 16,600.00 | \$ | 35,000.00 | 110.84\% |
| 27 | 010.DS.620.2620.468.700 | DS Elevator | \$ | 16,500.00 | \$ | 16,500.00 | 0.00\% |
| 28 | 010.DS.620.2620.469.700 | DS Plumbing Services | \$ | 18,000.00 | \$ | 10,000.00 | -44.44\% |
| 29 | 010.DS.620.2620.662.700 | Boiler Water Treat | \$ | 10,000.00 | \$ | 10,800.00 | 8.00\% |
| 30 | 010.DS.620.2630.423.700 | Grounds Maint Service | \$ | 22,000.00 | \$ | 25,166.00 | 14.39\% |
| 31 | 010.DS.620.2630.438.700 | Paving Maint/Repair | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% |
| 32 | 010.DS.620.2640.434.700 | DS Major Equip Repair | \$ | 5,000.00 | \$ | 2,500.00 | -50.00\% |
| 33 | 010.DS.620.2655.455.700 | DS Security Enhancements | \$ | - | \$ | 18,070.20 | \#DIV/0! |
| 34 | 010.DS.620.2660.470.700 | DS Security System | \$ | 33,025.00 | \$ | 33,685.50 | 2.00\% |
| 35 | 010.DS.620.2670.332.700 | Maint Training | \$ | 8,400.00 | \$ | 8,400.00 | 0.00\% |
| 36 | 010.DS.620.2670.492.700 | DS Safety related | \$ | 5,000.00 | \$ | 6,000.00 | 20.00\% |
|  |  | Account Area: Contracted Service/Plant Op--620 | \$ | 342,344.00 | \$ | 383,891.05 | 12.14\% |


|  |  |  | FY2021 |
| :--- | :--- | :--- | :--- |
| Row Account | Description | FY1920 | GL Budget <br> Request | Variance


| Row | Account | Description |  | $\begin{aligned} & 920 \\ & \text { udget } \end{aligned}$ | FY2021 <br> GL Budget <br> Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.640.2610.410.700 | HS Water | \$ | 9,000.00 | \$ | 11,250.00 | 25.00\% |
| 2 | 010.HS.640.2610.411.700 | HS Sewer | \$ | 8,143.00 | \$ | 8,387.29 | 3.00\% |
| 3 | 010.HS.640.2610.621.700 | HS Natural Gas | \$ | 95,000.00 | \$ | 104,500.00 | 10.00\% |
| 4 | 010.HS.640.2610.622.700 | HS Electricity | \$ | 249,414.36 | \$ | 261,885.08 | 5.00\% |
| 5 | 010.HS.640.2610.624.700 | HS Oil | \$ | 17,383.35 | \$ | 17,383.35 | 0.00\% |
| 6 | 010.MS.640.2610.410.700 | MS Water | \$ | 4,845.00 | \$ | 4,845.00 | 0.00\% |
| 7 | 010.MS.640.2610.411.700 | MS Sewer | \$ | 3,536.00 | \$ | 3,642.08 | 3.00\% |
| 8 | 010.MS.640.2610.621.700 | MS Natural Gas | \$ | 50,000.00 | \$ | 67,500.00 | 35.00\% |
| 9 | 010.MS.640.2610.622.700 | MS Electricity | \$ | 131,142.40 | \$ | 137,699.52 | 5.00\% |
| 10 | 010.MS.640.2610.624.700 | MS Oil | \$ | 8,081.05 | \$ | 8,081.05 | 0.00\% |
| 11 | 010.SS.640.2610.410.700 | SS Water | \$ | 5,200.00 | \$ | 5,980.00 | 15.00\% |
| 12 | 010.SS.640.2610.411.700 | SS Sewer | \$ | 3,544.50 | \$ | 3,650.84 | 3.00\% |
| 13 | 010.SS.640.2610.621.700 | SS Natural Gas | \$ | 22,000.00 | \$ | 31,900.00 | 45.00\% |
| 14 | 010.SS.640.2610.622.700 | SS Electricity | \$ | 62,900.00 | \$ | 66,045.00 | 5.00\% |
| 15 | 010.SS.640.2610.624.700 | SS Oil | \$ | 9,056.25 | \$ | 9,056.25 | 0.00\% |
| 16 | 010.NS.640.2610.410.700 | NS Water | \$ | 4,600.00 | \$ | 5,750.00 | 25.00\% |
| 17 | 010.NS.640.2610.411.700 | NS Sewer | \$ | 4,598.50 | \$ | 4,736.46 | 3.00\% |
| 18 | 010.NS.640.2610.621.700 | NS Natural Gas | \$ | 24,325.85 | \$ | 30,407.31 | 25.00\% |
| 19 | 010.NS.640.2610.622.700 | NS Electricity | \$ | 69,818.00 | \$ | 106,392.90 | 52.39\% |
| 20 | 010.NS.640.2610.624.700 | NS Oil | \$ | 6,500.00 | \$ | 6,500.00 | 0.00\% |
| 21 | 010.RT.640.1200.531.265 | RISE- internet/fire alarm | \$ | 3,096.00 | \$ | 3,500.00 | 13.05\% |
| 22 | 010.RT.640.2610.410.265 | RISE Water | \$ | 2,720.00 | \$ | 2,720.00 | 0.00\% |
| 23 | 010.RT.640.2610.411.265 | RISE Sewer | \$ | 500.00 | \$ | 500.00 | 0.00\% |
| 24 | 010.RT.640.2610.531.265 | RISE Phone | \$ | 1,320.00 | \$ | 2,700.00 | 104.55\% |
| 25 | 010.RT.640.2610.621.265 | RISE Natural Gas | \$ | 4,600.00 | \$ | 4,600.00 | 0.00\% |
| 26 | 010.RT.640.2610.622.265 | RISE Electricity | \$ | 11,500.00 | \$ | 14,700.00 | 27.83\% |
| 27 | 010.RT.640.2610.624.265 | RISE Oil | \$ | - | \$ | - | \#DIV/0! |
| 28 | 010.DS.640.2610.464.700 | Energy Saving--Street Lights 1 of 9 years | \$ | - | \$ | - | \#DIV/0! |
| 29 | 010.DS.640.2610.531.700 | DS Telephone | \$ | 34,122.00 | \$ | 34,122.00 | 0.00\% |


| Row | Account | Description |   <br> FY1920 FY2021 <br> GL Budget  <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 | 010.DS.640.2610.626.700 | Gasoline/Fuel | \$ | 10,375.00 | \$ | 10,375.00 | 0.00\% |
|  |  | Account Area: Utilities--640 | \$ | 857,321.26 | \$ | 968,809.12 | 13.00\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.DS.650.2620.611.700 | DS Hygiene supplies | \$ | - | \$ | - | \#DIV/0! |
| 2 | 010.DS.650.2620.614.700 | DS Custodial Supplies | \$ | 82,800.00 | \$ | 58,570.00 | -29.26\% |
|  |  | Account Area: Custodial Supplies-650 | \$ | 82,800.00 | \$ | 58,570.00 | -29.26\% |


| Row | Account | Description |   <br> FY1920 FY2021 <br> GL Budget  <br>  Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.720.2620.668.700 | HS Pool Supplies | \$ | 16,500.00 | \$ | 6,500.00 | -60.61\% |
| 2 | 010.SS.720.2620.460.700 | SS Fire | \$ | - | \$ | - | \#DIV/0! |
| 3 | 010.DS.720.2650.439.265 | RISE- vehicle gasoline | \$ | - | \$ | 4,000.00 | \#DIV/0! |
| 4 | 010.PM.720.2650.431.250 | PMA Vehicle maintenance | \$ | 250.00 | \$ | 1,500.00 | 500.00\% |
| 5 | 010.PM.720.2650.431.700 | PMA Vehicle maintenance | \$ | - | \$ | - | \#DIV/0! |
| 6 | 010.RT.720.2650.431.265 | RT Vehicle Maintenance | \$ | 500.00 | \$ | 3,000.00 | 500.00\% |
| 7 | 010.DS.720.2620.461.700 | DS Telephone Repair | \$ | 12,323.00 | \$ | 6,000.00 | -51.31\% |
| 8 | 010.DS.720.2620.469.700 | DS Plumbing Repair | \$ | 10,750.00 | \$ | 10,750.00 | 0.00\% |
| 9 | 010.DS.720.2620.660.700 | Carpentry Repair Supplies | \$ | 3,900.00 | \$ | 2,000.00 | -48.72\% |
| 10 | 010.DS.720.2620.663.700 | HVAC Supplies | \$ | 20,000.00 | \$ | 2,400.00 | -88.00\% |
| 11 | 010.DS.720.2620.665.700 | DS Electrical Supplies | \$ | 18,500.00 | \$ | 14,200.00 | -23.24\% |
| 12 | 010.DS.720.2620.673.700 | Interior Paint/Renovations | \$ | 7,500.00 | \$ | 7,000.00 | -6.67\% |
| 13 | 010.DS.720.2630.423.700 | Storm Clean Up | \$ | - | \$ | - | \#DIV/0! |
| 14 | 010.DS.720.2630.426.700 | Skateboard Park-Install Camera | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | 010.DS.720.2630.435.700 | DS Backstop Repair | \$ | 750.00 | \$ | 1,500.00 | 100.00\% |
| 16 | 010.DS.720.2630.437.700 | DS Fence Repair | \$ | 2,100.00 | \$ | 4,000.00 | 90.48\% |
| 17 | 010.DS.720.2630.671.700 | DS Grounds/Fertilizer | \$ | 15,600.00 | \$ | 16,200.00 | 3.85\% |
| 18 | 010.DS.720.2630.672.700 | DS Irrigation Parts | \$ | 4,775.00 | \$ | 3,000.00 | -37.17\% |
| 19 | 010.DS.720.2630.673.700 | DS Grounds/Paint | \$ | 3,650.00 | \$ | 7,500.00 | 105.48\% |
| 20 | 010.DS.720.2640.433.700 | DS Small Equipment Repair | \$ | 6,800.00 | \$ | 3,250.00 | -52.21\% |
| 21 | 010.DS.720.2640.660.700 | DS Repair Supplies | \$ | 26,000.00 | \$ | 35,500.00 | 36.54\% |
| 22 | 010.DS.720.2650.431.700 | DS Vehicle | \$ | 13,800.00 | \$ | 21,000.00 | 52.17\% |
|  |  | Account Area: Building \& Ground Repair--720 | \$ | 163,698.00 | \$ | 149,300.00 | -8.80\% |


| Row | Account | Description |   <br> FY1920 FY2021 <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.721.1000.433.100 | HS Ed Equip Repair | \$ | - | \$ | - | \#DIV/0! |
| 2 | 010.HS.721.1000.433.102 | HS Ed Equip Repair-Art | \$ | 853.00 | \$ | 1,000.00 | 17.23\% |
| 3 | 010.HS.721.1000.433.103 | HS Ed Equip Repair-Business | \$ | - | \$ | - | \#DIV/0! |
| 4 | 010.HS.721.1000.433.108 | HS Ed Equip Repair-FACS | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% |
| 5 | 010.HS.721.1000.433.114 | HS Ed Equip Repair-Music | \$ | 9,870.00 | \$ | 9,870.00 | 0.00\% |
| 6 | 010.HS.721.1000.433.119 | HS Ed Equip Repair-Science | \$ | - | \$ | - | \#DIV/0! |
| 7 | 010.HS.721.1000.433.125 | HS Ed Equip Repair-Tech Ed | \$ | - | \$ | - | \#DIV/0! |
| 8 | 010.HS.721.1000.433.420 | HS Ed Equip Repair-Lib/Med | \$ | - | \$ | - | \#DIV/0! |
| 9 | 010.HS.721.2400.444.800 | HS Copier Rental/Copy Costs | \$ | 26,575.00 | \$ | 26,575.00 | 0.00\% |
| 10 | 010.HS.721.2400.532.800 | HS Postage Machine Rental | \$ | 2,053.44 | \$ | 2,053.44 | 0.00\% |
| 11 | 010.MS.721.1000.433.100 | MS Ed Equip Repair | \$ | 250.00 | \$ | - | -100.00\% |
| 12 | 010.MS.721.1000.433.102 | MS Ed Equip Repair/Art | \$ | - | \$ | 500.00 | \#DIV/0! |
| 13 | 010.MS.721.1000.433.108 | MS Ed Equip Repair/FACS | \$ | - | \$ | - | \#DIV/0! |
| 14 | 010.MS.721.1000.433.114 | MS Ed Equip Repair/Music | \$ | 3,856.00 | \$ | 3,550.00 | -7.94\% |
| 15 | 010.MS.721.1000.433.116 | MS Ed Equip Repair/PE | \$ | - | \$ | - | \#DIV/0! |




| Row | Account | Description | FY1920 GL Budget |  |  | $\begin{aligned} & 21 \\ & \text { dget } \\ & \text { ast } \end{aligned}$ | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 010.DS.729.2620.448.290 | Tutoring Center Rental | \$ | - | \$ | - | \#DIV/0! |
|  |  | Account Area: RISE Lease--729 | \$ | 62,674.00 | \$ | 63,927.48 | 2.00\% |


| Row | Account | Description | $\begin{aligned} & \text { FY1920 } \\ & \text { GL Budget } \end{aligned}$ |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.HS.730.1000.730.100 | HS Equip-Reading | \$ | - | \$ | - | \#DIV/0! |
| 2 | 010.HS.730.1000.730.102 | HS Equip- Art | \$ | - | \$ | - | \#DIV/0! |
| 3 | 010.HS.730.1000.730.103 | HS Equip-Business | \$ | - | \$ | - | \#DIV/0! |
| 4 | 010.HS.730.1000.730.106 | HS Equip-English | \$ | - | \$ | - | \#DIV/0! |
| 5 | 010.HS.730.1000.730.108 | HS Equip- FACS | \$ | - | \$ | - | \#DIV/0! |
| 6 | 010.HS.730.1000.730.113 | HS Equip- Math | \$ | 300.00 | \$ | 300.00 | 0.00\% |
| 7 | 010.HS.730.1000.730.114 | HS Equip- Music | \$ | - | \$ | - | \#DIV/0! |
| 8 | 010.HS.730.1000.730.116 | HS Equip-Phys Ed | \$ | - | \$ | - | \#DIV/0! |
| 9 | 010.HS.730.1000.730.118 | HS Equip-Reading | \$ | - | \$ | - | \#DIV/0! |
| 10 | 010.HS.730.1000.730.119 | HS Equip- Science | \$ | - | \$ | - | \#DIV/0! |
| 11 | 010.HS.730.1000.730.120 | HS Equip- Social Studies | \$ | - | \$ | - | \#DIV/0! |
| 12 | 010.HS.730.1000.730.125 | HS Equip-Tech Ed | \$ | 3,700.00 | \$ | 4,000.00 | 8.11\% |
| 13 | 010.HS.730.1000.730.126 | HS Equip- World Lang | \$ | - | \$ | - | \#DIV/0! |
| 14 | 010.HS.730.2220.730.420 | HS Equip- Library/Media | \$ | - | \$ | - | \#DIV/0! |
| 15 | 010.MS.730.1000.730.100 | MS Equip-General | \$ | - | \$ | - | \#DIV/0! |
| 16 | 010.MS.730.1000.730.102 | Equipment | \$ | - | \$ | - | \#DIV/0! |
| 17 | 010.MS.730.1000.730.106 | MS Equip- Lang Arts | \$ | - | \$ | - | \#DIV/0! |
| 18 | 010.MS.730.1000.730.108 | MS Equip- FACS | \$ | - | \$ | - | \#DIV/0! |
| 19 | 010.MS.730.1000.730.113 | Equipment | \$ | - | \$ | - | \#DIV/0! |
| 20 | 010.MS.730.1000.730.114 | MS Equip- Music | \$ | - | \$ | - | \#DIV/0! |
| 21 | 010.MS.730.1000.730.116 | MS Equip- Phys Ed | \$ | - | \$ | - | \#DIV/0! |
| 22 | 010.MS.730.1000.730.119 | MS Equip- Science | \$ | - | \$ | - | \#DIV/0! |


| Row | Account | Description |  |  | FY2021 <br> GL Budget <br> Request |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23 | 010.MS.730.1000.730.120 | MS Equip- Social Studies | \$ | - | \$ | - | \#DIV/0! |
| 24 | 010.MS.730.1000.730.125 | MS Equip- Tech Ed | \$ | - | \$ | - | \#DIV/0! |
| 25 | 010.MS.730.1000.730.210 | Equipment | \$ | - | \$ | - | \#DIV/0! |
| 26 | 010.MS.730.2220.730.420 | MS Equip- Library/Media | \$ | - | \$ | - | \#DIV/0! |
| 27 | 010.SS.730.1000.433.100 | SS Educ Equip Repair | \$ | - | \$ | - | \#DIV/0! |
| 28 | 010.NS.730.1000.730.100 | NS- Equipment | \$ | - | \$ | - | \#DIV/0! |
| 29 | 010.MS.730.1000.730.260 | MS Equip Sped Ed | \$ | - | \$ | - | \#DIV/0! |
| 30 | 010.DS.730.1000.744.300 | Student Issued Technology | \$ | 20,000.00 | \$ | - | -100.00\% |
|  |  | Account Area: Replacement Equipment--730 | \$ | 24,000.00 | \$ | 4,300.00 | -82.08\% |


| Row | Account | Description |   <br> FY1920 FY2021 <br> GL Budget  <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.DS.810.1500.200.503 | DS Share Medicare | \$ | 339,187.23 | \$ | 325,536.76 | -4.02\% |
| 2 | 010.DS.810.1500.200.506 | DS Share FICA | \$ | 340,076.22 | \$ | 346,877.74 | 2.00\% |
| 3 | 010.DS.810.1500.200.509 | MERF Retirement | \$ | 479,321.71 | \$ | 538,042.41 | 12.25\% |
|  |  | Account Area: Retire/Social Security--810 | \$ | 1,158,585.16 | \$ | 1,210,456.91 | 4.48\% |


| Row | Account | Description |   <br> FY1920 FY2021 <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 010.RT.820.2660.520.265 | RISE Property Insurance | \$ | 6,815.00 | \$ | 7,019.45 | 3.00\% |
| 2 | 010.DS.820.1500.200.501 | Medical/Dental Insurance | \$ | 3,144,556.96 | \$ | 2,507,111.31 | -20.27\% |
| 3 | 010.DS.820.1500.200.502 | Life Insurance | \$ | 27,500.00 | \$ | 28,187.50 | 2.50\% |
| 4 | 010.DS.820.1500.200.504 | Unemployment Compensation | \$ | 36,034.00 | \$ | 37,475.36 | 4.00\% |
| 5 | 010.DS.820.1500.200.505 | Worker's Compensation | \$ | 172,423.56 | \$ | 181,044.74 | 5.00\% |
| 6 | 010.DS.820.1500.200.507 | OPEB BOE Obligation | \$ | 58,452.00 | \$ | 37,449.00 | -35.93\% |


| Row | Account | Description |  FY2021 <br> FY1920 GL Budget <br> GL Budget Request |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | 010.DS.820.1500.200.508 | DS Retiremt Benefits/HRA/HSA | \$ | 437,825.00 | \$ | 442,203.25 | 1.00\% |
| 8 | 010.DS.820.2670.520.700 | Liability Insurance | \$ | 115,856.00 | \$ | 105,266.48 | -9.14\% |
|  |  | Account Area: Insurance--820 | \$ | 3,999,462.52 | \$ | 3,345,757.09 | -16.34\% |

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Assistant Superintendent of Schools 860-292-5750
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David Prinstein, Principal, Christine Domler, Assistant PrincipalWindsor Locks Middle School 860-292-5012
Rebecca Aldred, Principal, Carrie Grado, Assistant Principal
Windsor Locks High School 860-292-5032
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